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Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: Coastal Planned Development (PD) Permit Case No. PL22-0082

Lead Agency: Ventura County Planning Division

Contact Name: John Oquendo

Email: John.Oquendo@ventura.org Phone Number: (805) 654-3588

Project Location: Malibu (Ventura County Unincorporated)
City *County*

Project Description (Proposed actions, location, and/or consequences).

The applicant requests a Coastal Planned Development (PD) Permit to construct a 4,880 square feet (sq. ft.) one-story single-family dwelling with an attached 1,046 sq. ft. four car garage, a 452 sq. ft. covered patio and swimming pool with barbeque area on the northeast portion of the proposed building pad. Water service will be provided by an existing permitted private water well (01S20W22F02S) . Two proposed 4,995-gallon galvanized steel water tanks will provide water storage for domestic and firefighting purposes. An onsite wastewater treatment system (OWTS) that includes two seepage pits, approximately 5 feet wide by 50 feet deep, a septic tank, and a treatment system tank would be constructed adjacent to and west of the single-family dwelling.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

The proposed project will permanently remove approximately 121,750.2 sq. ft. (2.795 acres) of Environmentally Sensitive Habitat Areas (ESHA) related to the construction of the access road, the home, and the required 100-foot fuel modification zone. Additionally, the 10,890 sq. ft. (0.25 acres) unpermitted ESHA cleared the subject property will be restored onsite, making the project subject to 0.25 acres of additional mitigation area. Accordingly, the Project will result the permanent loss of 127,195.2 sq. ft. (2.92 acres) of sensitive plant communities that constitute ESHA will be mitigated at a 2:1 mitigation to impact ratio (5.84 acres of mitigation to offset 2.92 acres of loss of ESHA). As a result, the Lead Agency will require the implementation of the following mitigation measures to lessen the impact of the proposed development upon occurring and potentially occur plant and animal species located in the project area: Mitigation Measure BIO-1 (Preconstruction Survey, Seed/Bulb Salvage, and Relocation of Special Status Plans), Mitigation Measure BIO-2 (Protection of Special-Status Plan Species within Fuel Modification Zones), Mitigation Measure BIO-3 (Pre-Construction Surveys and Reloaction of Special-Status Wildlife), Mitigation Measure BIO-4 (Woodrat Nest Avoidance and Relocation), Mitigation Measure BIO-5 (Environmentally Sensitive Habitat Areas (ESHA) Construction Exclusion Fencing), Mitigation Measure BIO-6 (Invasive Species Seeding and Landscaping), Mitigation Measure BIO-7 (Coastal Area Plan - Permanent Preservation of Enviromentally Sensitive Habitat Area (ESHA) in the M Overlay Zone), Mitigation Measure BIO-8 (Compensatory Mitigation for Loss of ESHA), Mitigation Measure BIO-9 (Fuel Modification Plan), Mitigation Measure BIO-10 (Fencing Adjacent to Wildlife Corridors), Mitigation Measure BIO-11 (Wildlife Habitat Outdoor Lighting/Glare Condition)

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

No areas of controversy have been identified by the Lead Agency during the initial review and evaluation of the project.

Provide a list of the responsible or trustee agencies for the project.

California Department of Fish and Wildlife