



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 01 — —
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2023080411

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY County of Ventura Unincorporated	LEAD AGENCY EMAIL John.Oquendo@Ventura.org	DATE 10/31/2023
COUNTY/STATE AGENCY OF FILING Ventura		DOCUMENT NUMBER

PROJECT TITLE

Coastal Planned Development Permit Case No. PL22-0082

PROJECT APPLICANT NAME Michael Weisberg, Lend to America 401 (k)	PROJECT APPLICANT EMAIL michaelweisberg@msn.com	PHONE NUMBER (805) 444-4194
PROJECT APPLICANT ADDRESS 10715 Yerba Buena RD	CITY Malibu	STATE CA
		ZIP CODE 90265

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ | 2,764.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 2,814.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE John Oquendo, Senior Planner
-----------------------	---

FILED

POSTED

DATE: OCT 31 2023

OCT 31 2023

MICHELLE ASCENCION
Ventura County Clerk-Recorder

MICHELLE ASCENCION
Ventura County Clerk and Recorder

Filed in County Clerk's Office
Michelle Ascencion
Ventura County Clerk-Recorder

2023100015481

10/31/2023

Pages: 1

01:50 PM

VEN
DocType: FISH
COXR

Fees: \$2814.00





NOTICE OF DETERMINATION

TO: **County Clerk**
County of Ventura
800 South Victoria Ave., L#1210
Ventura, CA 93009

FROM: **County of Ventura**
Resource Management Agency
(RMA), Planning Division
800 South Victoria Ave., L#1740
Ventura, CA 93009

Office of Planning and Research
1440 Tenth Street, Room 121
Sacramento, CA 95814

SUBJECT: Filing of a Notice of Determination in compliance with Section 21152 of the Public Resources Code.

PROJECT TITLE AND CASE NO.: Coastal Planned Development Permit Case No. PL22-0082

APPLICANT: Michael Weisberg, for Lend to America 401 (k),

APPLICANT ADDRESS: 10715 Yerba Buena RD, Malibu CA 90265

STATE CLEARINGHOUSE NO.: 2023080411

CONTACT PERSON: John Oquendo

TELEPHONE NO.: (805) 654-3588

PROJECT LOCATION: The 5-acre property/project site is located approximately three miles north of the intersection of Yerba Buena Road and State Route (SR) 1 (Pacific Coast Highway), in the community of Malibu, in the unincorporated area of Ventura County.

PROJECT DESCRIPTION: This Permit is a Coastal Planned Development (PD) Permit to construct a 4,880 square feet (sq. ft.) one-story single-family dwelling with an attached 1,046 sq. ft. four car garage, a 452 sq. ft. covered patio and swimming pool with barbeque area on the northeast portion of the proposed building pad. The roof of the single-family dwelling will contain solar panels, which will provide electricity to the project site, and a

500-gallon propane tank for heating. Access to the site is provided by way of Yerba Buena Road using an existing unimproved 20-foot wide by 1,700-foot-long private driveway that will be upgraded per Ventura County Fire Protection District standards for access. Estimated earthwork includes 4,308 cubic yards cut and 2,835 of cubic yards fill and 1,473 cubic yards of export. Grading will consist of 2:1 cut and fill slopes and a building pad with a 2-5% gradient.

Water service will be provided by an existing permitted private water well (01S20W22F02S). Two proposed 4,995-gallon galvanized steel water tanks will provide water storage for domestic and firefighting purposes. An onsite wastewater treatment system (OWTS) that includes two seepage pits, approximately 5 feet wide by 50 feet deep, a septic tank, and a treatment system tank would be constructed adjacent to and west of the single-family dwelling.

The project will permanently remove approximately 121,314 sq. ft. (2.785 acres) of Environmentally Sensitive Habitat Areas (ESHA) related to the construction of the access road, the home, and the required 100-foot fuel modification zone. Approximately 2,700 sq. ft. of ESHA was cleared without the benefit of a permit 13,590 sq. ft. (0.312 acres) associate with previous development on the western portion of the site and 1,829 sq. ft. (0.042 acres) of ruderal vegetation west of the access road. A total of 3.097 acres of ESHA will require mitigation at a 2:1 ratio (6.19 acres). Restoration of 0.312 acres will occur onsite, the remaining 5.882 acres will be mitigated through the acquisition of offsite parcels to be dedicated to Mountains Recreation and Conservation Authority (MRCA).

This is to advise that on October 19, 2023, the County of Ventura, as the Lead Agency, approved the above-described project and has made the following determination regarding the project:

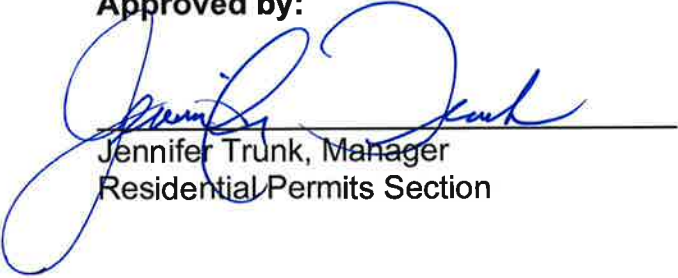
1. The project will not have a significant effect on the environment.
2. A Mitigated Negative Declaration was prepared and adopted for this project pursuant to the provisions of CEQA.
3. Mitigation Measures were made conditions of the approval of the project.
4. A Mitigation Monitoring and Reporting Plan/Program was adopted.

The Mitigated Negative Declaration and record of project approval may be examined at the County of Ventura, RMA, Planning Division, 800 South Victoria Avenue, L#1740, Ventura, CA 93009.

DATE FILED: October 31, 2023

Prepared by: John Oquendo

Approved by:



Jennifer Trunk, Manager
Residential Permits Section