



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: September 18, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2023080428
Oeste Basin Groundwater Recharge Project

Per Lead Agency, the review period for the above referenced project is *extended to October 2nd, 2023*, for the **Department of Water Resources only**. Refer to the attachment **MWA Comment Extension** for more details. All other project information remains the same.