, , ,		Print		StartOver	Save	
		RECEIPT NUMBER: 36 — 02122024 — 091				
						STATE CLEARINGHOUSE NUMBER (If applicable)
		SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.			2023080428	
LEAD AGENCY	LEADAGENCY EMAIL	-		DATE		
Mojave Water Agency					02122024	
COUNTY/STATE AGENCY OF FILING			17026	DOCUMENT	NUMBER	
San Bernardino						
PROJECT TITLE				I		
Oeste Basin Groundwater Recharge Project	PROJECT APPLICANT EN	MAIL		PHONE NUM		
Mojave Water Agency	CITY	STATE		(760) 946 ZIP CODE	5-7032	
PROJECT APPLICANT ADDRESS	1		:	92307		
13846 Conference Center Drive PROJECT APPLICANT (Check appropriate box)	Apple Valley	CA		92307		
✓ Local Public Agency School District	Other Special District	St	ate Ag	jency	Private Entity	
CHECK APPLICABLE FEES: Environmental Impact Report (EIR)	\$	\$4,0 51.2 5	\$		0.00	
✓ Mitigated/Negative Declaration (MND)(ND)		\$2,916.75				
☐ Certified Regulatory Program (CRP) document - payment due		\$1,377.25			0.00	
 □ Exempt from fee □ Notice of Exemption (attach) □ CDFW No Effect Determination (attach) □ Fee previously paid (attach previously issued cash receipt copy 	v)					
 □ Water Right Application or Petition Fee (State Water Resources Control Board only) □ County documentary handling fee 			\$		0.00	
			\$		50.00	
Other			\$			
PAYMENT METHOD: 37287					===	
☐ Cash ☐ Credit ☐ Check ☐ Other TOTAL		ECEIVED	\$_		2,966.75	
SIGNATURE	NCY OF FILING PRINTED NA	ME AND TI	TLE			
X Allona La Brant-Contreras Det	Debra LuBrant-Contreras, Deputy Clerk					

Notice of Determination Appendix D From: Office of Planning and Research Public Agency: Mojave Water Agency Address: 13 846 Conference Center Drive U.S. Mail: Street Address: Apple Valley, CA 92307 P.O. Box 3044 1400 Tenth St., Rm 113 Contact: Matthew Johnson Sacramento, CA 95812-3044 Sacramento, CA 95814 Phone: (760) 946-7032 County Clerk Lead Agency (if different from above): County of: San Bernardino County
Address: 385 N. Arrowhead Ave, 2nd Floor San Bernardino, CA 92415 Address: Contact: Phone: SUBJECT: Filling of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code. State Clearinghouse Number (if submitted to State Clearinghouse): 2023460428_ Project Title: Oeste Basin Groundwater Recharge Project Project Applicant: Mojave Water Agency Project Location (include county): Cayucos Dr., Piñon Hills, San Bernardino County **Project Description:** The Mojave Water Agency (MWA) proposes to construct two approximately 4.5-acre basins for groundwater recharge within a 10-acre vacant parcel located on the south side of Cayucos Drive, approximately 0.36 mile west of Oasis Road, within Assessor's Parcel Number (APN) 3099-061-01 and the associated basin piping in an adjacent 0.03-acre area within the Department of Water Resources right-of-way, within the unincorporated area of San Bernardino County known as Piñon Hills. The Proposed Project is designed to draw approximately 4,000 acre-feet/year of State Water Project water from the California aqueduct in wet years for groundwater recharge and storage in the Oeste groundwater subbasin. This is to advise that the Moj ave Water Agency has approved the above (■ Lead Agency or

Responsible Agency) described project on 2/8/2024 and has made the following determinations regarding the above (date) described project. 1. The project [will will not] have a significant effect on the environment. 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. 3. Mitigation measures [were 🔲 were not] made a condition of the approval of the project. 😥 A mitigation reporting or monitoring plan [was was not] adopted for this project. 5. A statement of Overriding Considerations [was so not] adopted for this project. 6. Findings [were were not] made pursuant to the provisions of CEQA. This is to certify that the final EIR with comments and responses and record of project approval, or negative Declaration, is available to the General Public at: Mojave Water Agency 13846 Conference Center Drive, Apple Valley, CA 92307

Signature (Public Agency);

Date: 2/8/2024

Title: General Manager

Date Received for filing at OPR: