

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** City of Salinas General Plan Amendment No. 2022-002 and Rezone No. 2022-002 for Sears (Northridge Mall)

Lead Agency: City of Salinas, Community Development Department Contact Person: Oscar Resendiz  
 Mailing Address: 65 West Alisal Street, 2nd Floor Phone: (831) 775-4259  
 City: Salinas, CA Zip: 93901 County: Monterey

**Project Location:** County: Monterey City/Nearest Community: Salinas  
 Cross Streets: North Main Street and Madrid Street Zip Code: 93901

Longitude/Latitude (degrees, minutes and seconds): 36 ° 42 ' 51.6 " N / 121 ° 39 ' 25.4 " W Total Acres: 10.2

Assessor's Parcel No.: Various, see project description Section: \_\_\_\_\_ Twp.: 14S Range: 3E Base: MDB  
 Within 2 Miles: State Hwy #: 101 Waterways: Alisal Creek  
 Airports: Salinas Municipal Airport Railways: Union Pacific Schools: SCESD, Salinas High School District

**Document Type:**

CEQA:  NOP  Draft EIR  Supplement/Subsequent EIR (Prior SCH No.) \_\_\_\_\_  
 Early Cons  Neg Dec  Mit Neg Dec  
 NEPA:  NOI  EA  Draft EIS  FONSI  
 Other:  Joint Document  Final Document  Other: \_\_\_\_\_

**Local Action Type:**

General Plan Update  General Plan Amendment  General Plan Element  Community Plan  
 Specific Plan  Master Plan  Planned Unit Development  Site Plan  
 Rezone  Prezone  Use Permit  Land Division (Subdivision, etc.)  
 Annexation  Redevelopment  Coastal Permit  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: No development proposed

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Retail/CR/Retail

**Project Description:** *(please use a separate page if necessary)*

General Plan Amendment (GPA) No. 2022-002 and Rezone No. 2022-002 are filed by the City of Salinas (Applicant) and pertain to one (1) parcel that is located on the northwest corner of North Main Street and Madrid Street at 1700 N Main St, Salinas, CA 93906 ("Project site") and total approximately 10.2 acres. The site is identified by the Monterey County Assessor as APN 253-201-054-000. GPA No. 2022-002 requests a land use change from Retail to Mixed-Use. Rezone No. 2022-002 requests a rezone from CR – Commercial Retail to MX – Mixed Use, consistent with the proposed land use designation. No physical development is proposed.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

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### Local Public Review Period (to be filled in by lead agency)

Starting Date 8/18/23 Ending Date 9/6/23

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>Precision Civil Engineering</u>	Applicant: <u>City of Salinas, Community Development Department</u>
Address: <u>1234 O Street</u>	Address: <u>65 West Alisal Street, 2nd Floor</u>
City/State/Zip: <u>Fresno, CA 93721</u>	City/State/Zip: <u>Salinas, CA 93901</u>
Contact: <u>Bonique Emerson, VP of Planning</u>	Phone: <u>(835) 775-4259</u>
Phone: <u>(559) 449-4500</u>	

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Signature of Lead Agency Representative:  Date: 8/18/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.