| <u>No</u>   | tice of Exemption  |            |           |                                   | Appendix E |
|-------------|--|------------|-----------|-----------------------------------|------------|
| То:         | Office of Planning and Research<br>P.O. Box 3044, Room 113<br>Sacramento, CA 95812-3044  | From:      | (Public   | Agency)                           |            |
|             |  |            | _         | (Address)                         |            |
|             | inty Clerk<br>inty of:   |            |           |                                   |            |
|             |  |            |           |                                   |            |
| ——<br>Proj  | ect Title:   |            |           |                                   |            |
|             | ect Applicant:   |            |           |                                   |            |
| Proj        | ect Location—Specific:   |            |           |                                   |            |
| Cr          | rossing Bridge in the City of Moreno Valley.   |            |           |                                   |            |
| Proj        | ect Location—City:   | Projec     | t Locatio | n—County:                         |            |
| Des         | cription of Nature, Purpose and Beneficiarie   | es of Pro  | ject:     |                                   |            |
|             |  |            |           |                                   |            |
|             |  |            |           |                                   |            |
| Nan         | ne of Public Agency Approving Project:   |            |           |                                   |            |
| Nan         | ne of Person or Agency Carrying Out Projec   | ot:        |           |                                   |            |
| Exe         | mpt Status: (check one)  |            |           |                                   |            |
|             | ☐ Ministerial (Sec. 21080(b)(1); 15268)  |            |           |                                   |            |
|             | <ul> <li>□ Declared Emergency (Sec. 21080(b)(3); 15269(a))</li> <li>□ Emergency Project (Sec. 21080(b)(4); 15269(b)(c))</li> </ul> |            |           |                                   |            |
|             |  |            |           |                                   |            |
|             | ☐ Categorical Exemption. State type and  | section r  | number:   |                                   |            |
|             | ☐ Statutory Exemptions. State code number  |            |           |                                   |            |
| Rea         | isons why project is exempt:   |            |           |                                   |            |
|             |  |            |           |                                   |            |
|             |  |            |           |                                   |            |
|             |  |            |           |                                   |            |
| Lead Agency |  |            | Code/Tel  | ephone/                           |            |
| Con         | tact Person:   | Extension: |           |                                   |            |
|             | led by applicant:  1. Attach certified document of exemption   |            |           |                                   |            |
|             | Has a Notice of Exemption been filed b   | y the pul  | olic agen | cy approving the project?         | ⊔ Yes ⊔ No |
| Sigr        | nature:  | Date:_     |           | _ Title:                          |            |
| Sigr        | ned by:  |            |           |                                   |            |
|             | ☐ Lead Agency ☐ Signed by A  | pplicant   |           |                                   |            |
|             | ority cited: Sections 21083 and 21110, Public Resourc<br>rence: Sections 21108, 21152, and 21152.1, Public Re                      |            | ode.      | Date received for filing at OPR:_ |            |