



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: September 7, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2023080528
Hicks Canyon Wash Improvements, CIP 381901

The Lead Agency has added some additional information to this project. Refer to the attachment(s):

- **Letter State Clearinghouse - Request to Add Documents**
- **Appendix A_Air Quality Test**
- **Appendix B_BTR**
- **Appendix C_Cultural Resources**
- **Appendix D_HRER**
- **Appendix E_Hydrology**

All other project information remains the same.