

Notice of Exemption

2023095

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Madera
200 W. Fourth Street
Madera, CA 93637

From: (Public Agency): Madera County
200 W. Fourth Street
Madera, CA 93637
(Address)

FILED
MADERA COUNTY
2023 AUG 21 A 11:28
REBECCA MARTINEZ
COUNTY CLERK

Project Title: Evacuation Route Fuels Treatment Project Site #4

Project Applicant: Madera County

Project Location - Specific:
Located within ROW on both sides of Sundance Drive from the Road 420 intersection south to end of the road.
Project area is approximately 0.6 miles / 3,168 feet in length.

Project Location - City: Coarsegold Project Location - County: Madera

Description of Nature, Purpose and Beneficiaries of Project:
The project involves use of contracted hand crews to conduct removal of hazardous vegetative fuels in the Madera County right-of-way (ROW) along both sides of the Sundance Drive roadway. Fuel will be reduced to CAL FIRE Zone 2 defensible space standards for wildfire hazard mitigation.

Name of Public Agency Approving Project: Madera County

Name of Person or Agency Carrying Out Project: Eastern Madera County Fire Safe Council (EMCFSC)

- Exempt Status: (check one):
[ ] Ministerial (Sec. 21080(b)(1); 15268);
[ ] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[X] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[ ] Categorical Exemption. State type and section number:
[ ] Statutory Exemptions. State code number:

Reasons why project is exempt:
This project falls under section 21080(b)(4) and 15269 (c) as the project actions will help prevent and mitigate a fire emergency along an established evacuation route. The project site is located in a CAL FIRE-designated "High Severity" fire hazard severity zone.

Lead Agency
Contact Person: Tristan Shamp Area Code/Telephone/Extension: (559) 675-7703

- If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] Yes [ ] No

Signature: [Signature] Date: 08/21/2023 Title: Grant Services Manager

[X] Signed by Lead Agency [ ] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 20-08212023-095
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY MADERA COUNTY	LEAD AGENCY EMAIL tristan.shamp@maderacounty.com	DATE 08/21/2023
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COUNTY/STATE AGENCY OF FILING MADERA	DOCUMENT NUMBER 2023095
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PROJECT TITLE  
EVACUATION ROUTE FUELS TREATMENT PROJECT SITE #4

PROJECT APPLICANT NAME MADERA COUNTY	PROJECT APPLICANT EMAIL tristan.shamp@maderacounty.com	PHONE NUMBER (559) 675-7703
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PROJECT APPLICANT ADDRESS 200 W. 4TH STREET	CITY MADERA	STATE CA	ZIP CODE 93637
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:


<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$ _____

Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input type="checkbox"/> County documentary handling fee		\$ _____
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash    
  Credit    
  Check    
  Other    
 TOTAL RECEIVED    
 \$ \_\_\_\_\_    
 \$0.00

SIGNATURE  X 	AGENCY OF FILING PRINTED NAME AND TITLE Anne Marks, Deputy County Clerk-Recorder
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RECEIVED  
AUG 21 2023  
ADMINISTRATION OFFICE

Rebecca Martinez  
County Clerk-Recorder  
200 W. 4th Street  
Madera, CA 93637  
Clerk (559) 675-7721; Recorder (559)  
675-7724; Elections (559) 675-7720

Receipt: 23-16116

Product	Name	Extended
FISH	CEQA FISH AND WILDLIFE FILING	\$0.00

# Pages 1, Document # 20-08212023-095,  
Document Info: MADERACOUNTY, Filing  
Type NOE, State Fee Prev Charged false, No  
Charge Clerk Fee true

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<b>Total</b>	\$0.00
Change (Cash)	\$0.00

Thank You  
Please retain this for your records  
[www.maderacounty.com](http://www.maderacounty.com)

8/21/23 11:28 AM amarks