



SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED

Jul 14, 2023 11:09 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2023-000556
State Receipt # 37071420230504

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

EMA CUP AMENDMENT/ 683552

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO	
COUNTY CLERK ON <u>July 14, 2023</u>	
Posted <u>July 14, 2023</u>	Removed <u>8/14/2023</u>
Returned to agency on <u>8/17/2023</u>	
DEPUTY <u>[Signature]</u>	C. Teran

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

(Check one or both)

TO: Recorder/County Clerk
P.O. Box 1750, MS A-33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2400

From: City of San Diego
Development Services Department
1222 First Avenue, MS 501
San Diego, CA 92101

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Name/Number: EMA CUP Amendment/ 683552

SCH No.: Not Applicable

Project Location-Specific: 5706-26 Miramar Road, San Diego, CA 92121

Project Location-City/County: San Diego/San Diego

Description of nature and purpose of the Project: The project proposes an amendment to Conditional Use Permit (CUP) 98-0553, to renew the existing permit with no changes to the development or hours of operation, on a 1.46-acre site. The existing development includes a 4,400-square-foot (sf) car wash facility, a 2,250-sf a convenience store that sells alcohol, fuel pumps, and an automobile service center. The project site is in IL-2-1 (Industrial Light) Zone, within the University Community Plan, Community Plan Implementation Overlay Zone-B, Residential Tandem Parking Overlay Zone, 70-75 dB ALUCP Noise Contours (CNEL), Airport Safety Zone (Accident Potential Zone 2), Airport Influence Area ((MCAS Miramar, Review Area 1), and the Federal Aviation Administration (FAA) Part 77 Notification (MCAS Miramar).

Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: Helmet Kiffman, Eastgate Miramar Associates, , 8350 Miramar Mall, #233, San Diego, CA 92121, (858) 597-2106.

Exempt Status: (CHECK ONE)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))
- Other: CEQA Exemption 15061 (b) (3) (General Rule)

Reasons why project is exempt: The City of San Diego conducted an environmental review that determined the project would not have the potential for causing a significant effect on the environment. The project meets the criteria set forth in CEQA Section 15061 (b) (3) which states "the activity is covered by the common sense exemption that CEQA applies only to projects which have the potential for causing a significant effect on the environment." This exemption further states "Where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment." Since the project only proposes an amendment to the existing CUP with no changes to the permit or new development it was determined that the exemption is appropriate.

Lead Agency Contact Person: Rhonda Benally

Telephone: (619) 446-5468

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from CEQA

Jeff Szymanski Senior Planner
Signature/Title

April 24, 2023
Date

Check One:

- Signed By Lead Agency
 Signed by Applicant

Date Received for Filing with County Clerk or OPR:

San Diego County



Transaction #: 7256996
Receipt #: 2023244258

JORDAN Z. MARKS

Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 07/14/2023
Cashier Location: SD

Print Date: 07/14/2023 11:10 am

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment	
CHECK PAYMENT #3440	\$50.00
Total Payments	\$50.00
Filing	
CEQA - NOE	FILE #: 2023-000556 Date: 07/14/2023 11:09AM Pages: 3
	State Receipt # 37-07/14/2023-0504
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
Grand Total - All Documents:	\$50.00



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 37-07/14/2023-0504
STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 07/14/2023
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2023-0504	

PROJECT TITLE
EMA CUP AMENDMENT/ 683552

PROJECT APPLICANT NAME HELMET KIFFMAN, EASTGATE MIRAMAR ASSOCIATES	PROJECT APPLICANT EMAIL	PHONE NUMBER 858-597-2106
PROJECT APPLICANT ADDRESS 8350 MIRAMAR MALL #233	CITY SAN DIEGO	STATE CA
		ZIP CODE 92121

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,764.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <i>X Maria Gomez</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, MARIA GOMEZ, Deputy
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Payment Reference #: 3440