## Notice of Completion & Environmental Document Transmittal Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044, (916) 445-

| Lead Agency:  |  |             | Contact Perso                            | on:   |
|---|--|-------------|--|---|
| Mailing Address:  |  |             | Phone:                                   |   |
| City:   |  | Zip:        | County:                                  |   |
|   |  |             |  |   |
|   |  |             | unity:                                   | Zip Code:   |
|   | nutes and seconds):  |             |  |   |
|   |  |             |  | W Total Acres:  |
|   |  |             |  | Range: Base:  |
|   | :  |             |  |   |
| Airports:   |  | Railways:   |  | Schools:  |
| Document Type:  |  |             |  |   |
| CEQA: NOP Early Cons Neg Dec  | ☐ Draft EIR ☐ Supplement/Subsequent EII (Prior SCH No.) Other:   |             | NOI (<br>EA<br>Draft EIS<br>FONSI        | Other:  |
| Local Action Type:  |  |             |  |   |
| ☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan                                | ☐ Specific Plan ☐ Master Plan ☐ Planned Unit Developmes ☐ Site Plan  |             | it<br>ision (Subdivisi                   | Annexation Redevelopment Coastal Permit ion, etc.) Other:   |
| Development Type:   |  |             |  |   |
| Residential: Units Office: Sq.ft.   | Acres Employees Employees Employees  | Mining:<br> | Miner<br>Type<br>Treatment: Type         | ralMW<br>MGD  |
| Project Issues Discussed in   | Document:  |             |  |   |
| ☐ Aesthetic/Visual ☐ Agricultural Land ☐ Air Quality ☐ Archeological/Historical ☐ Biological Resources ☐ Coastal Zone | Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Minerals Noise Population/Housing Balar | Solid Waste | versities<br>ms<br>city<br>/Compaction/G | Vegetation  Water Quality  Water Supply/Groundwate  Wetland/Riparian  rading  Growth Inducement  Land Use  Cumulative Effects |

## **Reviewing Agencies Checklist**

| Lead Agencies may recommend State Clearinghouse distrib<br>If you have already sent your document to the agency please |   |  |  |
|--|---|--|--|
| Air Resources Board  | Office of Historic Preservation   |  |  |
| Boating & Waterways, Department of   | Office of Public School Construction  |  |  |
| California Emergency Management Agency   | Parks & Recreation, Department of Pesticide Regulation, Department of Public Utilities Commission |  |  |
| California Highway Patrol  |   |  |  |
| Caltrans District #  |   |  |  |
| Caltrans Division of Aeronautics   | Regional WQCB #   |  |  |
| Caltrans Planning  | Resources Agency  |  |  |
| Central Valley Flood Protection Board  | Resources Recycling and Recovery, Department of   |  |  |
| Coachella Valley Mtns. Conservancy   | S.F. Bay Conservation & Development Comm.   |  |  |
| Coastal Commission   | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy   |  |  |
| Colorado River Board   | San Joaquin River Conservancy   |  |  |
| Conservation, Department of  | Santa Monica Mtns. Conservancy  |  |  |
| Corrections, Department of   | State Lands Commission  |  |  |
| Delta Protection Commission  | SWRCB: Clean Water Grants   |  |  |
| Education, Department of   | SWRCB: Water Quality  |  |  |
| Energy Commission  | SWRCB: Water Rights   |  |  |
| Fish & Game Region #   | Tahoe Regional Planning Agency  |  |  |
| Food & Agriculture, Department of  | Toxic Substances Control, Department of   |  |  |
| Forestry and Fire Protection, Department of  | Water Resources, Department of  |  |  |
| General Services, Department of  |   |  |  |
| Health Services, Department of   | Other:  |  |  |
| Housing & Community Development  | Other:  |  |  |
| Native American Heritage Commission  |   |  |  |
| Local Public Review Period (to be filled in by lead agence   | <br>y)  |  |  |
| Starting Date  | Ending Date   |  |  |
| Lead Agency (Complete if applicable):  |   |  |  |
| Consulting Firm:   | Applicant:  |  |  |
| Address:   |   |  |  |
| City/State/Zip:  |   |  |  |
| Contact:   |   |  |  |
| Phone:   | _   |  |  |
| Signature of Lead Agency Representative:   | ionne Joubert Date: 8/23/2023   |  |  |

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.