| | | RECEIPT | NUMI | BER: | |
|--|--|------------|-------|---------------|----------------------|
| | | E20231000 | 00224 | 1 | |
| | | STATE CL | EARI | NGHOUSE NU | MBER (if applicable) |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | | | | | |
| LEAD AGENCY | LEAD AGENCY EMAIL | | | DATE | |
| PUBLIC WORKS AND PLANNING | | | | 08/16/2023 | |
| COUNTY/STATE AGENCY OF FILING | | | | DOCUMENT N | NUMBER |
| FRESNO COUNTY | | | | E202310000224 | |
| PROJECT TITLE | | | | | |
| ENVIRONMENTAL REVIEW APP. NO. 8446-CSA 44C-WATER DIS | TRIBUTION STUDY | | | | |
| | | | | | |
| PROJECT APPLICANT NAME | PROJECT APPLICANT EMAIL | | | PHONE NUMBER | |
| COUNTY OF FRESNO | | | | (559) 600-424 | 5 |
| PROJECT APPLICANT ADDRESS | CITY | STATE | | ZIP CODE | |
| 2220 TULARE STREET, SUITE A | FRESNO | CA | | 93721 | |
| PROJECT APPLICANT (Check appropriate box) | | | | | |
| X Local Public Agency School District | Other Special District | ☐ Sta | te Ag | gency [| Private Entity |
| | | | | | |
| CHECK APPLICABLE FEES: | | | | | |
| Environmental Impact Report (EIR) | | \$3,839.25 | \$_ | | 0.00 |
| Mitigated/Negative Declaration (MND)(ND) | | \$2,764.00 | \$_ | | 0.00 |
| Certified Regulatory Program (CRP) document - payment due | directly to CDFW | \$1,305.25 | \$ _ | | 0.00 |
| Exempt from fee | | | | | |
| Notice of Exemption (attach) | | | | | |
| CDFW No Effect Determination (attach) | | | | | |
| Fee previously paid (attach previously issued cash receipt cop | nv) | | | | |
| | | | | | |
| Water Right Application or Petition Fee (State Water Resource | es Control Board only) | \$850.00 | \$_ | | 0.00 |
| X County documentary handling fee | | \$50.00 | \$ | | 50.00 |
| X Other CATEGORICAL EXEMPTION | | | \$ | | 0.00 |
| PAYMENT METHOD: | | | | | |
| X Cash Credit Check X Other JV | TOTAL R | ECEIVED | \$_ | | 50.00 |
| Logi | NOV OF EU ING BRINES MA | T | | | |
| AGENCY OF FILING PRINTED NAME AND TITLE | | | | | |
| Cierra Loera Deputy Clerk | | | | | |
| X Cierr | ************************************** | | | | |

County of Fresno Clerk's Office James A. Kus

Elections Department (559) 600-8683

Clerk Services Department (559) 600-2575

Finalization 2023016007

8/16/2023 08:41 AM

CCR572887 Cloera

| Description | Fee |
|---------------------------------------|---------|
| EIR Administrative Fee | 018 |
| Time Recorded: 8:41 AM Recording Fee: | \$50.00 |
| Total Amount Due | \$50.00 |
| Total Paid | |
| Cash Tendered | \$50.00 |
| Amount Due | \$0.00 |

THANK YOU PLEASE KEEP FOR REFERENCE



Signed by Lead Agency

Signed by Applicant

F7022100000011

County of Fresno

| | 000000000000000000000000000000000000000 |
|---|--|
| CA TESTO | DEPARTMENT OF PUBLIC WORKS AND PLANNING STEVEN E. WHITE, DIRECTOR |
| NOTICE OF EXEMPTION | FILED |
| TO: Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814 | AUG 16 2023 TIME 8:43am |
| County Clerk, County of Fresno 2221 Kern Street Fresno, CA 93721 | By DEPUTY For County Clerk's Stamp |
| FROM: Fresno County Department of Public V Development Services and Capital Pro 2220 Tulare Street (corner of Tulare a | Works and Planning ojects Division |
| PROJECT TITLE: Environmental Review Applic | ation No. 8446 – CSA 44C – Water Distribution Study |
| PROJECT APPLICANT/SPONSOR: Gloria Her Division | nsley, Fresno County Public Works and Planning, Design |
| | is located on the east side of N. Friant Rd. between niles north of the City of Fresno. (APN: 300-040-47) st. 5). |
| hydropneumatic tank and booster pumps for the | roject consists of installing a new water storage tank, water distribution system and groundwater wells within g potable water to County Service Area 44C (CSA 44C). |
| NAME OF PUBLIC AGENCY APPROVING PRO | OJECT: Fresno County Board of Supervisors |
| NAME OF PERSON OR AGENCY CARRYING (Works and Planning, Design Division, Contact: (| OUT PROJECT: Fresno County Department of Public Gloria Hensley (559) 600-0523. |
| EXEMPT STATUS: Categorical exemption: Sec | tion 15301 – Existing Facilities |
| | The project involves minor alteration to an existing dropneumatic tank and booster pumps from an existing |
| EAD AGENCY CONTACT PERSON: Elliot Racusin | AREA CODE/TELEPHONE: (559) 600-4245 |
| If filed by the applicant: 1. Attach certified document of exemption filed by Has a Notice of Exemption been filed by Yes No | |
| ignature: David Randall, Planner | Date: 7/26/23 |

G\\pacific\pwp\4360Devs&PIn\PROJSEC\PROJDOCS\Environmental\Exemptions - Exclusions - CE(N)ST\8000-8999\ER 8446 CSA 44C- Water Tank\ER 8446 NOE CSA 44C.docx

Date received for filing at OPR:

