

# **FILED**

Jul 14, 2023 12:44 PM JORDAN Z. MARKS SAN DIEGO COUNTY CLERK File # 2023-000559 State Receipt # 37071420230507

#### SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET

#### THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

# PE3 NUP EV VARIANCE / 668298

#### Check Document being Filed:

) Environmental Impact Report (EIR)

Mitigated Negative Declaration (MND) or Negative Declaration (ND)

Notice of Exemption (NOE)

Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON July 14, 2023
Posted July 14, 2023 Removed 8/14/2023
Returned to agency on <u>8/17/2023</u>
DEPUTY 01-2 C. Teran

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

#### NOTICE OF EXEMPTION

(Check one or both)

TO:

Recorder/County Clerk P.O. Box 1750, MS A-33 1600 Pacific Hwy, Room 260 San Diego, CA 92101-2400

- From: City of San Diego Development Services Department 1222 First Avenue, MS 501 San Diego, CA 92101
- Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814

Project Name/Number: PE3 NUP EV Variance / 668298

SCH No.: N/A

Project Location-Specific: 4001 54th Street, San Diego, CA 92105

Project Location-City/County: San Diego/San Diego

**Description of nature and purpose of the Project:** Neighborhood Use Permit (NUP) and Variance for a new gas station on site with an operating existing carwash, small market (345 square-feet), large gasoline canopy, double trash enclosure, electric vehicle charging station, and site lighting, located at 4001 54<sup>th</sup> Street. The 0.885-acre site is in the RM-1-1 and CC-5-3 zones, Parking Standards Transit Priority Area, Residential Tandem Parking, Transit Area Overlay Zones and Transit Priority Area, within the Mid-City Eastern Area Community Plan area, Council District 9.

## Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: Joseph Felix, PE-3 San Diego, LLC, 4484 Sheldon Drive, La Mesa, CA 91941, 619-807-1061

## Exempt Status: (CHECK ONE)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)( 4); 15269 (b)(c))
- Categorical Exemption: Section 15303, New Construction
- Statutory Exemptions:
- Other:

**Reasons why project is exempt:** The City of San Diego determined that the project would qualify to be categorically exempt from CEQA pursuant to Section 15303, New Construction which allows for construction and location of limited numbers of new small facilities or structures; and where the exceptions listed in Section 15300.2 would not apply.

## Lead Agency Contact Person: Courtney Holowach

Telephone: 619-446-5187

## If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a notice of exemption been filed by the public agency approving the project? Yes No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from CEQA

Country Holowach Senior Planner

Signature/Title

<u>6/5/23</u> Date

**Check One:** Signed By Lead Agency Signed by Applicant

Date Received for Filing with County Clerk or OPR:

	San Dieg	o County			
	Transaction #: Receipt #:	7257405 2023244632			
JORDAN Z. MARKS Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260 P. O. Box 121750, San Diego, CA 92112-1750 Tel. (619) 237-0502 Fax (619) 557-4155 www.sdarcc.gov	Cashier Date: Cashier Location:	07/14/2023 SD	Print Date: 07/14/2023 12:44 pm		
			Payment Summary		
			Total Fees\$50.00Total Payments\$50.00Balance:\$0.00		
		<u></u>			
Payment					
CHECK PAYMENT #0103			\$50.0		
Total Payments	· · ·		\$50.00		
Filing					
CEQA - NOE		FILE #: 2023-00	0559 Date: 07/14/2023 12:44PM Pages: 3		
Fees: Fish & Wildlife Cou	State Inty Administrative Fee	e Receipt # 37-07/14/	2023-0507 \$50.00		
	inty Administrative Foc	•	\$50.0		
Total Fees Due:			\$00.0		
Grand Total - All Documents:			\$50.0		

# CALIFORNIA USILGUE

#### State of California - Department of Fish and Wildlife **2023 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:

37-07/14/2023-0507

STATE CLEARING HOUSE NUMBER(If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.	•				
LEAD AGENCY	LEAD AGENCY EMAIL		DATE 07/14/2023		
CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT					
COUNTY/STATE AGENCY OF FILING	· · · ·		DOCUMENT NUMBER		
SAN DIEGO			37-2023-0507		
PROJECT TITLE PE3 NUP EV VARIANCE / 668298					
PROJECT APPLICANT NAME JOSEPH FELIX, PE-3 SAN DIEGO, LLC	PROJECT APPLICANT	Email	PHONE NUMBER 619-807-1061		
PROJECT APPLICANT ADDRESS 4484 SHELDON DRIVE	CITY LA MESA	STATE CA	ZIP CODE 91941		
PROJECT APPLICANT (Check appropriate box)	Other Special District	State Ag	gency 🔀	Private Entity	
CHECK APPLICABLE FEES:		\$3,839.25 \$ \$2,764.00 \$ \$1,305.25 \$	0.00 0.00 0.00		
<ul> <li>□ Water Right Application or Petition Fee(State Water Resource</li> <li>☑ County documentary handling fee</li> <li>□ Other</li> </ul>	es Control Board only)	\$850.00 \$ \$ \$	0.00 50.00 0.00		
PAYMENT METHOD:	TOTAL RECE	IVED \$	50.00	· .	
	Y OF FILING PRINTED NA		Deputy		

Payment Reference #: 0103

COPY - CDFW/ASB

COPY - LEAD AGENCY