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Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: Tentative Tract Map No. 62478

Lead Agency: City of Lancaster

Contact Name: Jocelyn Swain

Email: jswain@cityoflancasterca.gov Phone Number: 661-723-6100

Project Location: Lancaster, Los Angeles County
City *County*

Project Description (Proposed actions, location, and/or consequences).

The applicant proposes the subdivision of approximately 20 acres into 74 single family residential lots in the R-7,000 zone. The lots would range in size from 7,020 square feet to 15,023 square feet. Access to the subdivision would be from 35th Street East, Jackman Avenue, and Avenue I and would be public. The streets within the subdivision would be private. A block wall would surround the subdivision with sidewalks and publicly maintained landscaping.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

Air Quality - valley fever measure
Biological Resources - preconstruction surveys
Cultural Resources - tribal monitoring, worker education, handling procedures
Geology/Soils - dust control measures
Noise - construction best management practices

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

There are no known areas of controversy.

Provide a list of the responsible or trustee agencies for the project.

- California Department of Fish and Wildlife
- Antelope Valley Air Quality Management District
- Southern California Edison
- Los Angeles County Waterworks District No. 40
- Los Angeles County Sanitation District No. 14
- Los Angeles County Fire Department