



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: August 25, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2023080658**
Anadromous Salmonid Habitat Conservation Plan (ASHCP)

The Lead Agency has added an additional attachment to the project. Refer to the attachment(s):

- **CEQANet update IS MND 230825**
- **ASHCP_IS-MND_Public_Draft_August_2023_Compiled**

All other project information remains the same.