Notice of Exemption

To: Office of Planning and Research	From: Department of Fish and Wildlife
State Clearinghouse	Wildlife Conservation Board
1400 Tenth Street, Room 113	P.O. Box 944209
Sacramento, CA 95814	Sacramento, CA 99244-2090
County Clerk (County of): N/A	Attention: Kim Cruz
Project Title: Steelhead Preserve	(MACE)
Project Applicant: Wildlife Conservation Board (Project Location – Specific: APN(s)	WCB)
061-0-160-320, 061-0-160-335, 061-0-160-35	5
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Project Location – City: N/A	
Project Location – County: Ventura	
CEQA Region: S. CA	
Description of Nature, Purpose, and Benefi	•
The allocation for a grant to the Ojai Valley Land Conservancy to acquire 21± acres of land for the protection of riparian habitat and critical wildlife passage in the Ventura River watershed by expanding the adjacent Ventura River Steelhead Preserve that conserves a holding pool for the federally endangered Southern California steelhead trout; to provide for wildlife habitat preservation, linkages, restoration and management, wildlife-oriented outreach and education, and for compatible public or private uses; located about seven miles north of the city of Ventura in unincorporated Ventura County. WCB Project Tracker ID: 2023024.	
Public Agency Approving Project: Departme	
Name of Person or Agency Carrying Out the Exempt Status: (Check One)	e Project: Rebecca J. Fris, Acting Executive Director, WCB
 Ministerial (Sec. 15268): Declared Emergency [Sec. 15269 (a)]: Emergency Project [Sec. 15269 (b) and (c 	ber and type: Sec.15313, Class 13 & Sec.15325, Class 25
Reasons why this project is exempt:	
Project involves the transfer of an ownership interest in land for conservation purposes and to preserve open space and habitat, including plant or animal habitats.	
Lead Agency Contact Person: Rebecca J. Fri	S
Area Code/Telephone Extension: (916) 212-5	
If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a notice of exemption been filed by the public agency approving the project? ✓ Yes, (by this notice) ☐ No	
DocuSigned by:	
Reflected y. This	Acting Executive Director Date: 8/25/2023
Signed by Lead Agency	Signed by Applicant
Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Section 21108, 21152, 21152.1, Public Resources Code Date Received for Filing at OPR:	