

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: MUP 18-58, Emerald Aloha FarmsLead Agency: Lake County Planning Dept MailingContact Person: Eric PorterAddress: 255 N. Forbes StreetPhone: 707-263-2221City: Lakeport, CAZip: 95453County: Lake**Project Location:** County: LakeCity/Nearest Community: Upper LakeCross Streets: 14800 White Rock Canyon RoadZip Code: 95485Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: 27.81Assessor's Parcel No.: 002-023-30Section: Twp.: Range: Base: Within 2 Miles: State Hwy #: Waterways: Middle Creek, one seasonal unnamed drainage channelAirports: Railways: Schools: **Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec(Prior SCH No.) Draft EIS Other: Mit Neg DecOther: FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: **Development Type:** Residential: Units Acres Office: Sq.ft. Acres Employees Transportation: Type Commercial: Sq.ft. 12400Acres 27.81Employees 2 Mining: Mineral Industrial: Sq.ft. Acres Employees Power: Type MW Educational: Waste Treatment: Type MGD Recreational: Hazardous Waste: Type Water Facilities: Type MGD Other: **Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: **Present Land Use/Zoning/General Plan Designation:**

Vacant (house destroyed by fire in 2018). Zoning: RL-SC-WV-FF; Rural Lands-Scenic Combining-Waterway-Floodway Fringe. General Plan: Rural Lands, Resource Conservation.

Project Description: (please use a separate page if necessary)

Outdoor commercial cannabis project for one A-Type 2 small outdoor license. Project consists of 12,400 square feet (sf) of canopy inside a 20,500 sf fenced cultivation area. Project includes a 3,000 sf drying building, two 120 sf sheds, two 8' x 40' conex shipping containers, four 3,000 gallon water tanks, and an A-Type 13 Cannabis Distributor Transport Only, Self-distribution License

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 1 _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 31, 2023 Ending Date October 2, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Lake County Planning (Lead Agency)</u>	Applicant: <u>Emerald Aloha Farms / Margaret Dickison</u>
Address: <u>255 N. Forbes Street</u>	Address: <u>14800 White Rock Canyon Road</u>
City/State/Zip: <u>Lakeport, CA 95453</u>	City/State/Zip: <u>Upper Lake, CA 95485</u>
Contact: <u>Eric Porter</u>	Phone: _____
Phone: <u>707-263-2221</u>	

Signature of Lead Agency Representative:  Date: 8-30-2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.