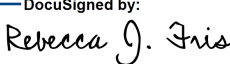


Notice of Exemption

To: Office of Planning and Research State Clearinghouse 1400 Tenth Street, Room 113 Sacramento, CA 95814 County Clerk (County of): Los Angeles	From: Department of Fish and Wildlife Wildlife Conservation Board P.O. Box 944209 Sacramento, CA 99244-2090 Attention: Aaron N.K. Haiman
Project Title: Bouquet Canyon Creek Recovery Project Planning	
Project Applicant: Wildlife Conservation Board	
Project Location – Specific: APN(s) N/A	
Project Location – City: 8 miles north east of the city of Santa Clarita	
Project Location – County: Los Angeles	
CEQA Region: S. CA	
Description of Nature, Purpose, and Benefits of Project: The project will develop stream flow enhancement plans, environmental permits, and CEQA documents to create habitat for Unarmored Threespine Stickleback, control invasive species, increase channel capacity, reduce flooding, and improve public access along approximately eight miles of Bouquet Canyon Creek. WCB Project Tracker ID: 2022060.	
Public Agency Approving Project: Department of Fish and Wildlife, WCB	
Name of Person or Agency Carrying Out the Project: Rebecca J. Fris, Acting Executive Director	
Exempt Status: (Check One) <input type="checkbox"/> Ministerial (Sec. 15268): <input type="checkbox"/> Declared Emergency [Sec. 15269 (a)]: <input type="checkbox"/> Emergency Project [Sec. 15269 (b) and (c)]: <input type="checkbox"/> Categorical Exemption. State Section number and type: <input checked="" type="checkbox"/> Statutory Exemptions, State code Number: Section 15262, Feasibility and Planning Studies	
Reasons why this project is exempt: The project involves only planning and design activities for possible future actions, which the board has not approved, adopted, or funded.	
Lead Agency Contact Person: Rebecca J. Fris	
Area Code/Telephone Extension: (916) 212-5637	
If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a notice of exemption been filed by the public agency approving the project? <input checked="" type="checkbox"/> Yes, (by this notice) <input type="checkbox"/> No	
Signature: <small>DocuSigned by:</small>  <small>15AD98B04156047A</small>	Title: Acting Executive Director
Date: 8/25/2023	
<input checked="" type="checkbox"/> Signed by Lead Agency	<input type="checkbox"/> Signed by Applicant
Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Section 21108, 21152, 21152.1, Public Resources Code	SCH #: Posted Date: Date Received for Filing at OPR: