

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Terra Linda High School Capital Improvements Project

Lead Agency: San Rafael City Schools Contact Person: William Savidge, Asst. Program Manager
Mailing Address: 310 Nova Albion Way Phone: 415-492-3200
City: San Rafael Zip: 94903 County: Marin

Project Location: County: Marin City/Nearest Community: San Rafael
Cross Streets: Nova Albion Way and El Pavo Real Circle Zip Code: 94903

Longitude/Latitude (degrees, minutes and seconds): 38 ° 0 ' 2.7288 " N / 122 ° 33 ' 14.526 " W Total Acres: 28
Assessor's Parcel No.: 175-060-31 Section: 2 N Twp.: 6 W Range: Southern Coast Base: Mt Diablo
Within 2 Miles: State Hwy #: 101 Waterways: San Anselmo Creek
Airports: San Rafael Airport Railways: Northwestern Pacific Railroad Schools: Miller Creek School District

Document Type:

- CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other:
 Mit Neg Dec Other:

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Capital Facilities Improvements

Development Type:

- Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: Main Classroom Buildings, Physical Education Support Spaces Improvements Hazardous Waste: Type _____
 Recreational: Aquatics Center, Stadium, Baseball and Softball Fields, Tennis Court Improvements Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

- Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Cultural, Tribal Cultural, Energy, GHG

Present Land Use/Zoning/General Plan Designation:

Land Use: Public/Quasi-Public, Zoning:Planned Development District (PD)

Project Description: (please use a separate page if necessary)

The District proposes to phased improvements at Terra Linda High School, including rehabilitation of the aquatics center, modernization of physical education support spaces, modernization of the main classroom buildings, upgrades to the existing stadium facilities, new artificial turf fields, and tennis court improvements. Construction would occur between June 2024 and December 2029.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 4	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 2
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: <u>Michael Baker International</u>	Applicant: <u>San Rafael City Schools</u>
Address: <u>9635 Granite Ridge Drive, Suite 300</u>	Address: <u>310 310 Nova Albion Way</u>
City/State/Zip: <u>San Diego, CA 92123</u>	City/State/Zip: <u>San Rafael, CA 94903</u>
Contact: <u>Barbara Heyman</u>	Phone: <u>415-492-3200</u>
Phone: <u>858.614.5000</u>	

Signature of Lead Agency Representative: _____

Date: 8/29/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.