

**NOTICE OF DETERMINATION**

TO: X County Clerk, County of San Bernardino  
  
     Office of Planning and Research

FROM: City of Fontana  
Planning Department  
8353 Sierra Avenue  
Fontana, CA 92335

**SUBJECT:** Filing of Notice of Determination in Compliance with Section 21152 of the Public Resources Code.

**Project Title:** General Plan Amendment (GPA) No. 22-001, and Zoning District Map Amendment No. 22-001 (Master Case (MCN) No. 22-040) – Alder and Merrill GPA and Zone Change.

**State Clearinghouse Number:** N/A

**Name of Person or Agency carrying out project:** Jason Korengold, SP Acquisition, LLC.

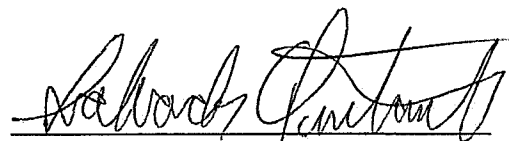
**Project Location:** The project site is located on the north side of Merrill Avenue between Alder Avenue and Laurel Avenue (APNs: 0246-151-50, -51, -52, -56, -71, and -77)

**Project Description:** General Plan Amendment No. 22-001 and Zoning District Map Amendment No. 22-001 (MCN No. 22-040) for a proposed General Plan Amendment and a Zoning District Map Amendment to amend the General Plan land use designation from Single-Family Residential (R-SF) to Multi-Family Medium High Density Residential (R-MFMH) and change the zoning from Single-Family Residential (R-1) to Multi-Family/High Density Residential (R-4). No development is proposed as part of this project.

This is to certify that the City of Fontana approved the above-described project on November 14, 2023, and made the following determinations:

1. The project      will X will not have a significant effect on the environment.
3. Mitigation measures X were      were not made a condition of the approval of the project.
4. A Statement of Overriding Considerations      was X was not adopted for this project.
5. Findings X were      were not made pursuant to the provisions of CEQA.
6. The location and custodian of the documents which comprise the record of proceedings for the Addenda are specified as follows:

**Custodian:** City of Fontana, Planning Department  
**Location:** 8353 Sierra Avenue, Fontana, CA 92335

  
Salvador Quintanilla  
Senior Planner

Date Received for Filing

**DATE FILED & POSTED**  
Posted On: 11-15-2023  
Removed On: 12-28-2023  
Receipt No: 36-11152023-931

**COUNTY OF SAN BERNARDINO**  
NOV 15 2023  
**CLERK OF THE BOARD**



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:  
 36 — 11152023 — 931  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL	DATE 11152023
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COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER
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PROJECT TITLE  
 General Plan Amendment (GPA) No. 22-001, and Zoning District Map Amendment No. 22-001

PROJECT APPLICANT NAME Jason Korengold, SP Acquisition, LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 350-7625
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PROJECT APPLICANT ADDRESS 8353 Sierra Avenue	CITY Fontana	STATE CA	ZIP CODE 92335
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**PROJECT APPLICANT** (Check appropriate box)  
 Local Public Agency   
 School District   
 Other Special District   
 State Agency   
 Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$ _____	2,764.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$ _____	

Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____	50.00
<input type="checkbox"/> Other		\$ _____	

**PAYMENT METHOD:**

Cash   
 Credit   
 Check   
 Other

**TOTAL RECEIVED** \$ \_\_\_\_\_ 2,814.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
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