

City of Wildomar

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044
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| SCH # _____ |
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| PROJECT TITLE City of Wildomar Proposed General Plan DEIR | | |
| LEAD AGENCY City of Wildomar | CONTACT PERSON Matthew C. Bassi, Community Development Director | |
| STREET ADDRESS 23873 Clinton Keith Road, Suite 110 | | PHONE 951-677-7751, ext. 213 |
| CITY Wildomar | ZIP CODE 92595 | COUNTY Riverside |

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| PROJECT LOCATION | | | |
| COUNTY Riverside | CITY/NEAREST COMMUNITY City of Wildomar | | |
| CROSS STREETS Citywide | ZIP CODE CITYWIDE | TOTAL ACRES APPROX. 15,170 | |
| ASSESSOR'S PARCEL NUMBER Citywide | SECTION N/A | TOWNSHIP T06S | RANGE R04W |
| WITHIN 2 MILES: | | | |
| STATE HIGHWAY NUMBER I-15, I-215 | AIRPORTS N/A | SCHOOLS Lake Elsinore Unified School District, charter schools, private schools | |
| RAILWAYS None | WATERWAYS Wetlands | | |

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|----------------------|--|--|-------------|---|--------------|--|
| DOCUMENT TYPE | | | | | | |
| CEQA | <input checked="" type="checkbox"/> NOP <input type="checkbox"/> Early Cons <input type="checkbox"/> MND/IS <input checked="" type="checkbox"/> Draft EIR | <input type="checkbox"/> Supplement/Subsequent EIR <input type="checkbox"/> Other | NEPA | <input type="checkbox"/> NOI <input type="checkbox"/> EA <input type="checkbox"/> Draft EIS <input type="checkbox"/> FONSI | OTHER | <input type="checkbox"/> Joint Document <input type="checkbox"/> Final Document <input type="checkbox"/> Other _____ |

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| LOCAL ACTION TYPE | | | |
| <input checked="" type="checkbox"/> General Plan Update <input type="checkbox"/> General Plan Amendment <input type="checkbox"/> General Plan Element <input type="checkbox"/> Community Plan | <input type="checkbox"/> Specific Plan Amendment <input type="checkbox"/> Master Plan <input type="checkbox"/> Planned Unit Development <input type="checkbox"/> Site Plan | <input type="checkbox"/> Rezone <input type="checkbox"/> Prezone <input type="checkbox"/> Use Permit <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Annexation <input type="checkbox"/> Redevelopment <input type="checkbox"/> Coastal Permit <input type="checkbox"/> Other |

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|---|-------------------|-------------|-------------------|---|------------------|
| DEVELOPMENT TYPE | | | | | |
| <input checked="" type="checkbox"/> Residential | Units 8,992 | Acres _____ | Population 27,999 | <input type="checkbox"/> Transportation | Type _____ |
| <input type="checkbox"/> Office | Sq. ft. _____ | Acres _____ | Employees _____ | <input type="checkbox"/> Mining | Mineral _____ |
| <input type="checkbox"/> Shopping/Commercial | Sq. ft. _____ | Acres _____ | Employees _____ | <input type="checkbox"/> Waste Treatment | Type _____ |
| <input type="checkbox"/> Industrial | Sq. ft. _____ | Acres _____ | Employees _____ | <input type="checkbox"/> Hazardous Waste | Type _____ |
| <input type="checkbox"/> Educational | Sq. ft. _____ | Acres _____ | Employees _____ | <input type="checkbox"/> Water Facilities | Type _____ MGD |
| <input checked="" type="checkbox"/> Other (Non-residential) | Sq. ft. 2,965,538 | Acres _____ | Employees 6,274 | <input type="checkbox"/> Power | Type _____ Watts |
| <input type="checkbox"/> Recreational | Sq. ft. _____ | Acres _____ | Employees _____ | | |

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| FUNDING | | |
| Federal \$ _____ | State \$ _____ | Total \$ _____ |

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| PROJECT ISSUES DISCUSSED IN DOCUMENT | | | |
| <input checked="" type="checkbox"/> Aesthetic/Visual <input checked="" type="checkbox"/> Agricultural Land <input checked="" type="checkbox"/> Air Quality <input checked="" type="checkbox"/> Archaeological/Historical <input type="checkbox"/> Coastal Zone <input checked="" type="checkbox"/> Drainage/Absorption <input checked="" type="checkbox"/> Economic/Jobs <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Flood Plain/Flooding <input checked="" type="checkbox"/> Forest Land/Fire Hazard <input checked="" type="checkbox"/> Geological/Seismic <input checked="" type="checkbox"/> Minerals <input checked="" type="checkbox"/> Noise <input checked="" type="checkbox"/> Population/Housing Balance <input checked="" type="checkbox"/> Public Services/Facilities <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Schools/Universities <input type="checkbox"/> Septic Systems <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading <input checked="" type="checkbox"/> Solid Waste <input checked="" type="checkbox"/> Toxic/Hazardous <input checked="" type="checkbox"/> Traffic/Circulation <input checked="" type="checkbox"/> Vegetation <input checked="" type="checkbox"/> Water Quality | <input checked="" type="checkbox"/> Water Supply <input checked="" type="checkbox"/> Wetland/Riparian <input checked="" type="checkbox"/> Wildlife <input checked="" type="checkbox"/> Growth Inducing <input checked="" type="checkbox"/> Land Use <input checked="" type="checkbox"/> Cumulative Effects <input checked="" type="checkbox"/> Other GHG, Energy, Tribal Cultural, Utilities |

PRESENT LAND USE/ZONING/GENERAL PLAN DESIGNATION: Citywide (multiple)

The City of Wildomar's proposed General Plan will provide the long-term planning framework for the improvements needed to accommodate the City's growing population over the 20-year planning horizon. The City could potentially result in a growth of 8,992 dwelling units, 27,999 residents, 2,965,538 non-residential square feet, and 6,274 jobs by buildout of the proposed General Plan. The proposed General Plan will identify long-term goals; provide a basis for decision-making; provide citizens with a forum for input on their community's direction; and inform citizens, developers, decision-makers, and other cities of the ground rules for development. The City has elected to include in its proposed General Plan: (1) Land Use and Design, (2) Circulation and Mobility, (3) Recreation and Community Services, (4) Open Space and Conservation, (5) Noise, and (6) Economic Development. The Zoning Ordinance and map will also be updated to reflect the changes in the proposed General Plan.

REVIEWING AGENCIES CHECKLIST


- Resources Agency
- Boating & Waterways
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish and Wildlife
- California Emergency Management Agency
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks and Recreation
- Reclamation Board
- San Francisco Bay Conservation & Development Commission
- Toxic Substances
- Water Resources
- Business, Transportation & Housing**
- Aeronautics
- California Highway Patrol
- CALTRANS District # 8
- Department of Transportation Planning (headquarters)
- Housing & Community Development
- Food & Agriculture Health & Welfare
- Health Services _____

- State & Consumer Services**
- General Services
- Environmental Protection Agency**
- Air Resources Board
- California Department of Resources Recycling and Recovery (CalRecycle)
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # 8 (Santa Ana Region)
- Regional WQCB # 9 (San Diego Region)
- Youth & Adult Corrections**
- Corrections
- Independent Commissions & Offices**
- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency

PUBLIC REVIEW PERIOD

Starting Date: Thursday, September 7, 2023

Ending Date: Friday, October 6, 2023

Signature 
 Matthew C. Bassi, Community
 Development Director
 City of Wildomar Community Development
 Department

Date: Wednesday, September 6, 2023

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| <p>Consultant: Consulting Firm: <u>PlaceWorks</u> Address: <u>3 MacArthur Place, Suite 1100</u> City/State/Zip: <u>Santa Ana, CA 92707</u> Contact: <u>Mark Teague, AICP</u> Phone: <u>(714.966.9200)</u></p> |
| <p>Lead Agency: Matthew C. Bassi, Community Development Director City of Wildomar 23837 Clinton Keith Road, Suite 110 Wildomar, CA 92595 Phone: (951) 677-7751</p> |

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| <p>For SCH Use Only:</p> <p>Date Received at SCH _____</p> <p>Date Review Starts _____</p> <p>Date to Agencies _____</p> <p>Date to SCH _____</p> <p>Clearance Date</p> <p>Notes:</p> |
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