



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED

Nov 08, 2023 10:26 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2023-000893
State Receipt # 37110820230811
Document # 2023-NOD-141

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

CROWN POINT

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO	
COUNTY CLERK ON <u>November 8, 2023</u>	
Posted <u>November 8, 2023</u>	Removed <u>DEC 08 2023</u>
Returned to agency on <u>DEC 08 2023</u>	
DEPUTY <u>C. Teran</u>	C. Teran

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF DETERMINATION

(Choose one)

To: Recorder/County Clerk
P.O. Box 1750, MS A33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2422

From: City of San Diego
Development Services Department
1222 First Avenue, MS 501
San Diego, CA 92101

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Number: 676666

State Clearinghouse Number: 2023080798

Project Title: Crown Point

Project Location: 3622 Crown Point Dr, San Diego, CA 92109

Project Description: The project proposes a Coastal Development Permit (CDP) to demolish an existing 1,297-square foot one-story single dwelling unit and detached garage and construct a new 3,177-square foot two-story single dwelling unit with an attached 627-square foot garage and 1,895-square foot basement and a pool. In addition, various site improvements would also be constructed including associated hardscape and landscape. The 0.12-acre project site is located at 3622 Crown Point Drive. The project site is zoned RS-1-Z and designated Low Density Residential per the Pacific Beach Community Plan area. The project site is also within the Airport Influence Area (San Diego International Airport - Review Area 2), Federal Aviation Administration Part 77 Noticing Area (San Diego International Airport), Coastal Height Limitation Overlay Zone, the Coastal Overlay Zone (Non-Appealable 2 Area), and the Parking Impact Overlay Zone (Coastal and Beach Impact), Residential Tandem Parking Overlay Zone. (LEGAL DESCRIPTION: Lot 11, Block 1, Map No. 1891).

Project Applicant: Tim Seaman, PO Box 5955 Chula Vista, CA 91912, (619) 993-8846

This is to advise that the Development Services Department of the City of San Diego on November 6, 2023, approved the above described project and made the following determinations:

1. The project in its approved form will, will not, have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project and certified pursuant to the provisions of CEQA.
 A (Mitigated) Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
 An Addendum to Negative Declaration / Mitigated Negative Declaration / Environmental Impact Report No. _____ was prepared for this project pursuant to the provisions of CEQA.

Record of project approval may be examined at the address above.

3. Mitigation measures were, were not, made a condition of the approval of the project; and a mitigation, monitoring and reporting program was, was not, adopted for the project.

4. (EIR only) Findings were, were not, made pursuant to CEQA Guidelines Section 15091.
5. (EIR only) A Statement of Overriding Considerations was, was not, adopted for this project.

It is hereby certified that the final environmental report, including comments and responses, is available to the general public at the office of the Development Services Department, 1222 First Avenue, San Diego, CA 92101.

Analyst: Marlene Watanabe

Telephone: (619) 446-5129

Filed by:

Jeff Szymanski
Signature

Senior Planner

Title

San Diego County



Transaction #: 7472786
Receipt #: 2023395273

JORDAN Z. MARKS
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 11/08/2023
Cashier Location: SD

Print Date: 11/08/2023 10:27 am

Payment Summary

Total Fees	\$2,814.00
Total Payments	\$2,814.00
Balance:	\$0.00

Payment	
CHECK PAYMENT #1590	\$2,814.00
Total Payments	\$2,814.00
Filing	
CEQA - NOD	FILE #: 2023-000893 Date: 11/08/2023 10:26AM Pages: 3
	State Receipt # 37-11/08/2023-0811
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Fees: Fish & Wildlife Mitigated/Negative Declaration	\$2,764.00
Total Fees Due:	\$2,814.00
Grand Total - All Documents:	\$2,814.00



State of California - Department of Fish and Wildlife

2023 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 37-11/08/2023-0811
STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 11/08/2023
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 2023-NOD-0141	

PROJECT TITLE
CROWN POINT

PROJECT APPLICANT NAME TIM SEAMAN	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-993-8846
PROJECT APPLICANT ADDRESS PO BOX 5955	CITY CHULA VISTA	STATE CA
		ZIP CODE 91912

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,764.00	\$	2,764.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00
<hr/>			
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,814.00

SIGNATURE <i>X Maria Gomez</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, MARIA GOMEZ, Deputy
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Payment Reference #: 1590