

Notice of Exemption

Appendix E

To: Office of Planning and Research
 P.O. Box 3044, Room 113
 Sacramento, CA 95812-3044

County Clerk

County of: Mono

PO Box 237

Bridgeport, Ca 93517

From: (Public Agency): Mammoth Lakes Fire Protection District
PO Box 5 / 3150 Main St.

Mammoth Lakes, Ca 93546

(Address)

Project Title: Aspen Creek fuels reduction project

Project Applicant: Mammoth Lakes Fire Protection District

Project Location - Specific:

37.633143, -118.986133. APN 032-103-000. 865 Majestic Pines Dr. ML Ca. 93546

Project Location - City: Mammoth Lakes

Project Location - County: Mono

Description of Nature, Purpose and Beneficiaries of Project:

The project is for wildfire hazard fuels reduction surrounding Town of ML, Multi-use bike path. The project area is 0.35 acre & consists of removing smaller immature trees in area of high density, dead ground fuels and limbing up remaining mature trees. Cut material will be chipped and spread throughout the project area.

Name of Public Agency Approving Project: Mammoth Lakes Fire Protection District

Name of Person or Agency Carrying Out Project: Mammoth Lakes Fire Protection District

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15304 - Minor Alterations to Land
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project **will** involve minor ground disturbance, the project will not include any grading or excavation. The project will involve removing immature trees less than 6" in diameter and will not result in the loss of forest cover, scenic trees, and will not change the predominate vegetation type.

Lead Agency

Contact Person: Bob Rooks

Area Code/Telephone/Extension: 760-934-2300

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a **Notice of Exemption** been filed by the public agency approving the project? Yes No

Signature:  Date: 8-31-2023 Title: Fire Chief

• Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____