



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** October 2, 2023  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2023090028**  
Walnut Creek Flow Trail Project

---

Per Lead Agency, the review period for the above referenced project is *extended to October 16<sup>th</sup>, 2023*, to accommodate the review process. Refer to the attachment **\_NOI to Adopt ISMND 230824 (004)** for more details. All other project information remains the same.