

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Babylon Gardens Indoor Cultivation Facility (CCU 22-02 & ER 23-01)

Lead Agency: City of Lompoc Contact Person: Greg Stones
Mailing Address: 100 Civic Center Plaza Phone: 805-875-8273
City: Lompoc Zip: 93436 County: Santa Barbara

Project Location: County: Santa Barbara City/Nearest Community: Lompoc
Cross Streets: West Central and V Street (1601 West Central Ave) Zip Code:
Longitude/Latitude (degrees, minutes and seconds): 34 ° 39 ' 40 " N / 120 ° 28 ' 36 " W Total Acres: 2.56
Assessor's Parcel No.: 093-040-036 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 1 & 246 Waterways: Santa Yenz River
Airports: LPC Railways: Southern Pacific Schools: LaCanada ES / LHS

Document Type:
CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: FONSI

Local Action Type:
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Cannabis License

Development Type:
[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[X] Other: Existing Facility

Project Issues Discussed in Document:
[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [X] Other: Greenhouse G.E.

Present Land Use/Zoning/General Plan Designation: Industrial

Project Description: (please use a separate page if necessary)
The Babylon Gardens, LLC. Proposes to complete improvements to portions of two of the existing industrial buildings for an indoor cannabis cultivation and processing facility. Previously, the three existing buildings were used as a Tire and Auto Repair shop called Rolling Tire and Auto Repair. Currently the structures are vacant. The cannabis cultivation facility would occur within all of building A and portions of building B (total approximately 20,370 square feet). Building A (7,000 square feet) would be dedicated to flowering plant cultivation. Building B (total of 13,370 square feet) would be used for cultivating mother/clone plants and flowering plants (9,000 sq.ft.) and used for water tank storage, freeze rooms, a cannabis trimming and drying area, and general office uses such as offices, breakroom, restrooms (4,370 square feet).

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".


| | |
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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #5 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #3 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 9/6/23 Ending Date 10/6/23

Lead Agency (Complete if applicable):

| | |
|---|---|
| Consulting Firm: <u>Rincon Consulting</u> | Applicant: <u>Joseph Magazino - Babylon Gardens LLC</u> |
| Address: <u>1530 Monterey Street, Suite D</u> | Address: <u>133 E. De La Guerra St., Suite 193</u> |
| City/State/Zip: <u>San Luis Obispo</u> | City/State/Zip: <u>Santa Barbara, CA 93110</u> |
| Contact: <u>Ryan Russell</u> | Phone: <u>805-452-3737</u> |
| Phone: <u>805-329-5303</u> | |

Signature of Lead Agency Representative:  Date: 8-31-23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.