

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

Date: September 8, 2023

**To**: All Reviewing Agencies

From: Samuel Assefa, Director

**Re**: SCH # 2023090132

Covelop - 2930 Union Road

The Lead Agency has <u>corrected</u> some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: \_CEQA Submit - Doc Error Replacement - MND and \_MND - Complete - Copy. All other project information remains the same.