Notice of Exemption

Lead Agency Contact Person

George Rosasco Title: Supervising Planner

Tel: 530-745-3065

RECEIVED

Signature

Date 4/

JUN 2 0 2023



PLACER COUNTY CLERK 2023 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT NUMBER 31-230120

STATE CLEARING HOUSE NUMBER (if applicable)

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION	LEAD AGENCY EMAIL	DATE 06/21/2023	
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN		DOCUMENT NUMBER 230120	
FLACER COUNTY CLERK AUBURN		250220	
PROJECT TITLE KHEHRA VARIANCE			
PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION	PROJECT APPLICANT EMAIL	PHONE NUMBER 530-745-3065	
PROJECT APPLICANT ADDRESS CITY 3091 COUNTY CENTER DRIVE STE 140 AUBURN	STATE CA	ZIP CODE 95603	
PROJECT APPLICANT (Check appropriate box): ☑ Local Public Agency ☐ School District ☐ Other Special Dis	trict □ State Agency □	Private Entity	
CHECK APPLICABLE FEES: □ Environmental Impact Report (EIR) □ Mitigated/Negative Declaration (MND) (ND) □ Certified Regulatory Program (CRP) document – payment d ☑ Exempt from fee ☑ Notice of Exemption (attach) □ CDFW No Effect Determination (attach) □ Fee previously paid (attach previously issued cash receipt	ue directly to CDFW	\$3,839.25 \$ \$2,764.00 \$ \$1,305.25 \$	
☐ Water Right Application or Petition Fee (State Water Resource	ces Control Board Only)	\$850.00 \$	
 ⊠ County documentary handling fee □ Other 		\$ <u>50.00</u>	
PAYMENT METHOD: TOTAL RECEIVED □ Cash □ Credit □ Check ☑ Other:Journal		**************************************	
IGNATURE AGENCY OF FILING PRINTED NAME AND TITLE			
X S. Kasza, DEPUTY			