

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Use Permit 23-0002 (Steve Rhoades)

Lead Agency: Shasta County Department of Resource Management – Planning Division Contact Person: Elisabeth Towers, Associate Planner
Mailing Address: 1855 Placer Street, Suite 103 Phone: (530) 225-5532
City: Redding, CA Zip: 96001 County: Shasta

Project Location: County: Shasta City/Nearest Community: Redding

Cross Streets: 0.55 miles north of Intersection of Old Oregon Trail and Rancho Road Zip Code: 96002

Lat. / Long.: 40°32' 32" N/ 122° 17' 51" W Total Acres: 5

Assessor's Parcel No.: 054-440-050 Section: 15 Twp.: T.31 N. Range: R. 4 W. Base: MDBM

Within 2 Miles: State Hwy #: 44 Waterways: Clover Creek, Stillwater Creek, Clough Creek, Salmon Creek, Churn Creek

Airports: Redding Regional Airport Railways: N/A Schools: Alta Mesa, Mt. Calvary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. 11,100 Acres 5 Employees 11 Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: Contractor's Outdoor Storage Yard

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other Greenhouse Gas Emissions

Present Land Use/Zoning/General Plan Designation:

The 5-acre project site is currently undeveloped. The Redding Municipal Airport Specific Plan land use designation is Planned Industrial (PI) and the zoning is Light Industrial – Airport Specific Plan (M-L-ASP).

Project Description: *(please use a separate page if necessary)*

The project is a use permit to allow a contractor's storage yard. Proposed improvements include an 11,100-square-foot building containing 7,500 square feet of warehouse space and 3,600 square feet of office space, 166,500 square feet of outdoor storage space, 16,000-square-foot paved parking area, landscaping, and other ancillary site improvements. Activities during construction would include grading, trenching, paving, striping and general construction activities. The facility would employ approximately 11 employees and operate from 7 a.m. to 10 p.m. Monday through Friday.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public-School Construction |
| <input type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District # <u>2</u> | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>1</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 8, 2023 Ending Date October 9, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Shufelberger Construction</u>	Applicant: <u>Steve Rhoades</u>
Address: <u>9580 Crossroads Drive</u>	Address: <u>14105 Dos Pinon Trail</u>
City/State/Zip: <u>Redding, CA 96003</u>	City/State/Zip: <u>Redding, CA 96003</u>
Contact: _____	Phone: <u>(530) 524-1603</u>
Phone: <u>(530) 221-8555</u>	

Signature of Lead Agency Representative:  Date: 9/7/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.