

## Notice of Exemption

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**To:**

Office of Planning and Research  
[CEQA Submit](#)

**From:**

Department of Fish and Wildlife  
Inland Deserts Region  
3602 Inland Empire Blvd.  
Suite C-220  
Ontario, CA 91764  
[Kyle.Maxwell@wildlife.ca.gov](mailto:Kyle.Maxwell@wildlife.ca.gov)



**Project Title:** TD1766006 Barstow Fort Irwin Road Deteriorated Pole Replacement Project (Notification of Lake or Streambed Alteration, No. EPIMS-SBR-36122-R6)

**Project Location (San Bernardino County):** The TD1766006 Barstow Fort Irwin Road Deteriorated Pole Replacement Project (project) is located on lands managed by the Department of Defense and is approximately 7.75 miles southwest of Fort Irwin, within an unnamed tributary to Coyote Lake, in the County of San Bernardino, State of California; Latitude 35.165440, Longitude -116.757173.

**Project Description:** The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement EPIMS Notification No. EPIMS-SBR-36122-R6, pursuant to Section 1602 of the Fish and Game Code to Southern California Edison.

The project is limited to removing and replacing one deteriorated wooden transmission pole (Pole A257234E) with a new wood pole.

Project activities described above are anticipated to temporarily impact 0.0448 acres and permanently impact less than 0.0002 acres of resources subject to Fish and Game Code Section 1602.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying Out Project:** Southern California Edison

**Exempt Status:**

- Statutory Exemption. [State code number]  
 Categorical Exemption. Type – Class (1); California Code of Regulations, title 14, section (15301(b and d))

**Reasons why project is exempt:** Project includes the restoration and/or rehabilitation of deteriorated or damaged existing structure or facility to meet public health and safety standards.

**CDFW Contact Person:** Kyle Maxwell, Environmental Scientist, (909) 229-0762

DocuSigned by:  
*Kim Freeburn*  
Signature: \_\_\_\_\_ Date: 9/8/2023  
Kim Freeburn  
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Environmental Program Manager

Date received for filing at OPR: \_\_\_\_\_