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Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** September 21, 2023  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2023090155  
**Sohal Ranch Subdivision (TSM 22-02, EA 22-06)**

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The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **\_Final MND, Sohal EA 22-06 9.8.23 revised 9.21.23 (signed)** and **\_Memo - Traffic 9.21.23**. All other project information remains the same.