Notice of Determination	Appendix D
To: ☐ Office of Planning and Research U.S. Mail: Street Address: P.O. Box 3044 1400 Tenth St., Rm 113 Sacramento, CA 95812-3044 Sacramento, CA 95814 ☐ County Clerk County of: County of San Mateo Address: 555 County Center Redwood City, CA 94063 SUBJECT: Filing of Notice of Determination in complication Resources Code.	Public Agency: City of South San Francisco Address: Capital Projects, 400 Grand Ave South San Francisco, CA 94083 Contact: Philip Vitale, Deputy Director ENDORSED Phone: (650) 877-8548 FLED IN THE OFFICE OF THE COUNTY CLERK RECORDER SAN MATEO COUNTY CALIF Lead Agency (if different from above): Address: DEC 1 4 2023 Contact: MARK CHURCH COUNTY CLERK RECORDER SAN MATEO COUNTY CALIF DEC 1 4 2023 Contact: MARK CHURCH COUNTY CLERK RECORDER SAN MATEO COUNTY CALIF DEC 1 4 2023 Contact: MARK CHURCH COUNTY CLERK RECORDER SAN MATEO COUNTY CALIF DEC 1 4 2023 Contact: MARK CHURCH COUNTY CLERK RECORDER SAN MATEO COUNTY CALIF Contact: MARK CHURCH COUNTY CLERK RECORDER SAN MATEO COUNTY CALIF Contact: MARK CHURCH COUNTY CLERK RECORDER SAN MATEO COUNTY CALIF Contact: MARK CHURCH COUNTY CLERK RECORDER SAN MATEO COUNTY CALIF
State Clearinghouse Number (if submitted to State Clearing	nahouse): 2023090168
Project Title: Orange Memorial Park Aquatic Center Project	
Project Applicant: City of South San Francisco, Capital P	
Project Location (include county): APN 014-041-160, Sout	
Project Description:	in San Francisco, CA County of San Maleo
indoor pool, 10-lane outdoor pool and parking lot. The pro- lot with 5 ADA-accessible, and 3 EV charging spaces and and memorial plaques to a new ADA-accessible plaza. This is to advise that the City of South San Francisco (Lead Agency or Re	d relocate an existing Eternal Flame sculpture has approved the above
described project on Dec 13, 2023 and has made the described project.	e following determinations regarding the above
 The project [will will not] have a significant effect An Environmental Impact Report was prepared for the A Negative Declaration was prepared for this project Mitigation measures [were were not] made a cord. A mitigation reporting or monitoring plan [was was 5. A statement of Overriding Considerations [was was 6. Findings [were were not] made pursuant to the particular to the par	his project pursuant to the provisions of CEQA. It pursuant to the provisions of CEQA. Indition of the approval of the project. as not] adopted for this project. Indition of the approval of the project. It is project.
negative Declaration, is available to the General Public at: https://weblink.ssf.net/WebLink/Browse.aspx?id=549880 Signature (Public Agency):	

State of California - Department of Fish and Wildlife 2023 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

		Print	StartOver	Finalize&Email	
		RECEIPT NUM	MBER:		
		41-12142023-0001 STATE CLEARINGHOUSE NUMBER (If applicable)			
				MBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT	CLEARLY.				
LEAD AGENCY	LEADAGENCY EMAIL	SENCY EMAIL		DATE	
TY OF SOUTH SAN FRANCISCO			12/14/2023		
COUNTY/STATE AGENCY OF FILING			DOCUMENT	NUMBER	
SAN MATEO COUNTY			128797		
PROJECT TITLE					
ORANGE MEMORIAL PARK AQUATIC CENTER PROJ	ECT				
PROJECT APPLICANT NAME	PROJECT APPLICANT	EMAIL	PHONE NUM	BER	
CITY OF SOUTH SAN FRANCISCO					
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE		
PROJECT APPLICANT (Check appropriate box)					
★ Local Public Agency ★ School District	Other Special District	☐ State	Agency	■ Private Entity	
CHECK APPLICABLE FEES:					
☐ Environmental Impact Report (EIR)		\$ 3,839.25			
■ Mitigated/Negative Declaration (MND)(ND)		\$ 2,764.00			
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW		\$ 1,305.25			
Gettiled Regulatory Frogram (ORF) document - pe	ayment due directly to CDI VV	V 1,000.20	,		
☐ Exempt from fee					
☐ Notice of Exemption (attach)					
☐ CDFW No Effect Determination (attach)					
☐ Fee previously paid (attach previously issued cash	receipt copy)				
■ Water Right Application or Petition Fee (State Water	er Resources Control Board only)				
■ County documentary handling fee		\$ 50.00		50.00	
☐ Other			š		
PAYMENT METHOD:					
☐ Cash ☑ Credit ☐ Check ☐ Other	TOTAL	RECEIVED \$		2,814.00	
SIGNATURE O	AGENCY OF FILING PRINTED	NAME AND TITLE			
X O	Sheila Arkoncel Deputy Clerk				