

23-0082

POSTED APR 25 2023
Through JUN 08 2023
RYAN RONCO, COUNTY CLERK
By K. Ockler
Deputy Clerk

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

 County Clerk
County of Placer

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

Project Title: KIRBY ADDITIONAL BUILDING SITE
Project Number: PLN22-00533
APN#: 063-460-013-000
Project Location: 500 SYLVAN RD COLFAX

Description of Nature, Purpose, and Beneficiaries of Project:
ADDITIONAL BUILDING SITE AT 063-460-013-000.

Name of Public Agency Approving
Placer County Planning Services Division

Entitlement/Action Date:
This project was approved on April 20, 2023

Name of Person or Agency Carrying Out Project:

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Section 15303 of the California Environmental Quality Act Guidelines – New construction or conversion of small structures and Section 18.36.050 of the Placer County Environmental Review Ordinance (Class 3 – New construction or conversion of small structures).

Reason why project is exempt:
See Project Description

Lead Agency Contact Person

George Rosasco Title: Supervising Planner Tel: 530-745-3065

Signature [Handwritten Signature] Date 4/20/23



**PLACER COUNTY CLERK
2023 ENVIRONMENTAL FILING FEE
CASH RECEIPT**

RECEIPT NUMBER 31-230082
STATE CLEARING HOUSE NUMBER (if applicable)

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION	LEAD AGENCY EMAIL	DATE 04/25/2023
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN	DOCUMENT NUMBER 230082	
PROJECT TITLE KIRBY ADDITIONAL BUILDING SITE		
PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION	PROJECT APPLICANT EMAIL	PHONE NUMBER 530-745-3065
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA
		ZIP CODE 95603
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,839.25 \$ _____
- Mitigated/Negative Declaration (MND) (ND) \$2,764.00 \$ _____
- Certified Regulatory Program (CRP) document – payment due directly to CDFW \$1,305.25 \$ _____
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
 - Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board Only) \$850.00 \$ _____
- County documentary handling fee \$ 50.00 _____
- Other _____ \$ _____

PAYMENT METHOD:
 Cash
 Credit
 Check
 Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE <i>X K. Ockrassa</i>	AGENCY OF FILING PRINTED NAME AND TITLE K Ockrassa, DEPUTY
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