## **Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 SCH# For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814 Lead Agency: Contact Person: Phone: Mailing Address: County: \_\_\_\_\_ \_\_\_\_\_\_ Project Location: County: \_\_\_\_\_ City/Nearest Community: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Cross Streets: Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_° \_\_\_\_′ \_\_\_\_″ N / \_\_\_\_\_° \_\_\_\_′ W Total Acres: \_\_\_\_\_ Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_ Twp.: \_\_\_\_ Range: \_\_\_\_ Base: \_\_\_\_\_ Within 2 Miles: State Hwy #: \_\_\_\_\_ Waterways: \_\_\_\_\_ Airports: \_\_\_\_\_ Schools: \_\_\_\_\_ Document Type: CEQA: NOP Draft EIR NEPA: ☐ NOI ☐ Early Cons ☐ Neg Dec ☐ Supplement/Subsequent EIR EA Draft EIS Final Document
Other: (Prior SCH No.) ☐ Mit Neg Dec Other: \_\_\_\_\_ FONSI Local Action Type: ☐ Specific Plan ☐ Master Plan General Plan Update Rezone ☐ Annexation General Plan Amendment Master Plan ✓ Master Plan✓ Prezone✓ Planned Unit Development✓ Use Permit Prezone ☐ Redevelopment General Plan Element Coastal Permit Site Plan ☐ Community Plan Land Division (Subdivision, etc.) Other: **Development Type:** Residential: Units \_\_\_\_\_ Acres \_\_\_ Sq.ft. \_\_\_\_ Acres \_\_\_ Employees\_\_\_ Transportation: Type\_ Office: Commercial: Sq.ft. Acres Employees Mining: Mineral

Industrial: Sq.ft. Acres Employees Power: Type MW □ Educational:
□ Waste Treatment: Type
MGD

□ Recreational:
□ Hazardous Waste: Type

□ Water Facilities: Type
MGD
Other: Waste Treatment: Type MGD Project Issues Discussed in Document: ☐ Aesthetic/Visual Fiscal Recreation/Parks ☐ Vegetation Agricultural Land ☐ Schools/Universities ☐ Water Quality ☐ Flood Plain/Flooding Forest Land/Fire Hazard Septic Systems ☐ Water Supply/Groundwater ☐ Air Quality ☐ Archeological/Historical Geologic/Seismic Sewer Capacity ☐ Wetland/Riparian ☐ Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement ☐ Coastal Zone Noise Solid Waste Land Use Population/Housing Balance Toxic/Hazardous ☐ Drainage/Absorption Cumulative Effects Public Services/Facilities Traffic/Circulation ☐ Economic/Jobs Other: Present Land Use/Zoning/General Plan Designation: **Project Description:** (please use a separate page if necessary)

## **Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution of the agency pleas	, e e
Air Resources Board	Office of Historic Preservation
Boating & Waterways, Department of	Office of Public School Construction
California Emergency Management Agency	Parks & Recreation, Department of
California Highway Patrol	Pesticide Regulation, Department of
Caltrans District #	Public Utilities Commission
Caltrans Division of Aeronautics	Regional WQCB #
Caltrans Planning	Resources Agency
Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of
Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.
Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
Colorado River Board	San Joaquin River Conservancy
Conservation, Department of	Santa Monica Mtns. Conservancy
Corrections, Department of	State Lands Commission
Delta Protection Commission	SWRCB: Clean Water Grants
Education, Department of	SWRCB: Water Quality
Energy Commission	SWRCB: Water Rights
Fish & Game Region #	Tahoe Regional Planning Agency
Food & Agriculture, Department of	Toxic Substances Control, Department of
Forestry and Fire Protection, Department of	Water Resources, Department of
General Services, Department of	
Health Services, Department of	Other:
Housing & Community Development	Other:
Native American Heritage Commission	
Local Public Review Period (to be filled in by lead agend	cy)
Starting Date	Ending Date
Lead Agency (Complete if applicable):	
Consulting Firm:	
Address:	Address:
City/State/Zip:	
Contact:	
Phone:	<del>_</del>
Signature of Lead Agency Representative:	Date:

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.