

POSTED JUN 07 2023  
Through AUG 10 2023  
RYAN RONCO, COUNTY CLERK  
By C. Wheeler  
Deputy Clerk

### Notice of Exemption

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

County Clerk  
County of Placer

**Project Title:** NIKITIN MBLA  
**Project Number:** PLN22-00322  
**APN#:** 026-410-029-000, 026-410-029-000  
**Project Location:** 5905 BELL RD AUBURN

**Description of Nature, Purpose, and Beneficiaries of Project:**  
APPLICANT SUBMITTING FOR A MINOR BOUNDARY LOT LINE ADJUSTMENT ON FOUR PARCELS.

**Name of Public Agency Approving**  
Placer County Planning Services Division

**Entitlement/Action Date:**  
This project was approved on May 18, 2023

**Name of Person or Agency Carrying Out Project:**  
GARY ROBINSON

**Exempt Status:**

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 5 Minor Alterations in Land Use Limitations - Placer County Environmental Review Ordinance (CEQA Guidelines Section 15305).
- Statutory Exemptions. State code number:

**Reason why project is exempt:**  
See Project Description

**Lead Agency Contact Person**

George Rosasco Title: Supervising Planner Tel: 530-745-3065

Signature  Date 6/10/23

#23-107



PLACER COUNTY CLERK
2023 ENVIRONMENTAL FILING FEE
CASH RECEIPT

RECEIPT NUMBER 31-230107
STATE CLEARING HOUSE NUMBER (if applicable)

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION
LEAD AGENCY EMAIL
DATE 06/07/2023
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN
DOCUMENT NUMBER 230107

PROJECT TITLE NIKITIN MBLA
PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION
PROJECT APPLICANT EMAIL
PHONE NUMBER 530-745-3065
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140
CITY AUBURN STATE CA ZIP CODE 95603

PROJECT APPLICANT (Check appropriate box):
[X] Local Public Agency [ ] School District [ ] Other Special District [ ] State Agency [ ] Private Entity

CHECK APPLICABLE FEES:
[ ] Environmental Impact Report (EIR) \$3,839.25 \$
[ ] Mitigated/Negative Declaration (MND) (ND) \$2,764.00 \$
[ ] Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,305.25 \$
[X] Exempt from fee
[X] Notice of Exemption (attach)
[ ] CDFW No Effect Determination (attach)
[ ] Fee previously paid (attach previously issued cash receipt copy)

[ ] Water Right Application or Petition Fee (State Water Resources Control Board Only) \$850.00 \$
[X] County documentary handling fee \$ 50.00
[ ] Other \$

PAYMENT METHOD: TOTAL RECEIVED \$50.00
[ ] Cash [ ] Credit [ ] Check [X] Other: Journal

SIGNATURE X C. Wheeler
AGENCY OF FILING PRINTED NAME AND TITLE C. Wheeler, DEPUTY