

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Mono
PO Box 237, 74 N. School St. Annex I
Bridgeport, CA 93517

From: (Public Agency): Mono County
Environmental Health, PO Box 3329, 1290 Tavern
Road, Mammoth Lakes, CA 93546
(Address)

Project Title: Monitoring Wells (18) Construction at Marine Corps Mountain Warfare Training Center (MCMWTC)

Project Applicant: Daniel C. Dutra, DON

Project Location - Specific:
MCMWTC, Highway 108, Mono County; APN 006-050-010.

Project Location - City: Pickle Meadows Project Location - County: Mono

Description of Nature, Purpose and Beneficiaries of Project:

Monitoring wells (18 total) will be constructed as part of a base-wide site investigation for PFAS to determine if a release of PFAS has occurred at these locations at concentrations that would warrant further investigation under CERCLA. The Department of the Navy is the project applicant, with review and concurrence with the Lahontan Regional Water Quality Control Board.

Name of Public Agency Approving Project: Mono County

Name of Person or Agency Carrying Out Project: Matthew Norris, CDFW

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: 15263
Statutory Exemptions. State code number:

Reasons why project is exempt:

Mono County has determined the permit is ministerial and CEQA does not apply. Further, the proposed project is being conducted with the concurrence of the Lahontan Regional Water Quality Control Board under the National Discharge Elimination System (NPDES) permit requirements.

Lead Agency
Contact Person: Louis Molina Area Code/Telephone/Extension: 760-924-1845

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 9/11/2023 Title: Environmental Health Director

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.