

Doc No.49-09122023-302 NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Minor subdivision of one parcel

into four parcels; File No. MNS22-0006

Public Agency: Sonoma County
Project Applicant: Orrin Thiessen

Applicant Address: 12003 Green Valley Road,

Sebastopol, CA 95472

Project Location: 2601, 2607, 2613, 2619, 2625 Brush Street, Graton, CA 95444

Date of Approval: September 7, 2023

To:

County Clerk - Recorder Office

County of Sonoma

585 Fiscal Drive, Room 103 Santa Rosa, CA 95403 Office of Planning and

Research

P.O. Box 3044, Room 113 Sacramento, CA 95812

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a Request for a Minor Subdivision of a 1.03-acre parcel into four lots measuring 8,437 ft², 9,285 ft², 8,112 ft², and 20,225 ft², respectively. The site is developed with three single-family residences and one duplex. No new construction is proposed other than drilling new wells on lots 2 and 3. There are two existing wells on lots 1 and 4 and all five residences have separate existing sewer laterals, electric meters, and gas service, with existing utility easements. The parcel is accessed from Brush Street, which runs along the western edge of the parcel, entering from the northern property line and terminating at the southern. The property is located in a Class 2 (Major Natural Recharge) water availability area.

EXEMPT STATUS:

Categorical Exemptions Section 15301 (Existing Facilities) and Section 15315 (Class 15 Minor Land Divisions in an Urbanized Area).

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the California Environmental Quality Act pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15301 (Existing Facilities) and Section 15315 (Class 15 Minor Land Divisions) because it is an existing developed residential parcel in an urbanized area containing three single-family residences, one duplex, and existing utilities.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Adam Sharron, Project Planner Permit Sonoma

Project Review Division

+ Speare

adam.sharron@sonoma-county.org

(707) 565-7389

		RECEIPT NUMBER: 49-09122023-302			
		STATE CLEAR		RINGHOUSE NUMBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.					
LEAD AGENCY SONOMA COUNTY	LEADAGENCY EMAIL		DATE 09/12/20	DATE 09/12/2023	
COUNTY/STATE AGENCY OF FILING SONOMA			DOCUME! 23-0912	NT NUMBER -02	
PROJECT TITLE MINOR SUBDIVISION OF ONE PARCEL INTO FOUR	PARCELS; FILE NO. N	//NS22-000	6		
PROJECT APPLICANT NAME	PROJECT APPLICANT E	ECT APPLICANT EMAIL		PHONE NUMBER	
ORRIN THIESSEN				(707) 565-1900	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE		
12003 GREEN VALLEY ROAD	SEBASTOPOL	CA	95472		
PROJECT APPLICANT (Check appropriate box) X Local Public Agency School District	Other Special District	☐ Sta	te Agency	Private Entity	
CHECK APPLICABLE FEES: Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)(ND) Certified Regulatory Program (CRP) document - payment due directly to CDFW Exempt from fee		\$3,839.25 \$2,764.00 \$1,305.25	\$ \$ \$		
) ()				
 □ Water Right Application or Petition Fee (State Water Resource □ County documentary handling fee □ Other 	es Control Board only <i>)</i>	\$850.00	\$ \$	\$50.00	
PAYMENT METHOD:				.	
☐ Cash ☐ Credit ☐ Check ☒ Other	TOTAL R	ECEIVED	\$	\$50.00	
SIGNATURE	NCY OF FILING PRINTED NA	AME AND TIT	LE		
X Nor	Norma Gonzalez, Deputy County Clerk-Recorder				