		RECEIPT N 49-09122			
		STATE CLEARINGHOUSE NUMBER (If applicable)			
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.		1			
LEAD AGENCY SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT	LEADAGENCY EMAIL		DATE 09/12/2023		
COUNTY/STATE AGENCY OF FILING SONOMA			DOCUMENT NUMBER 23-0912-08		
PROJECT TITLE MUNIZ RANCHES VEGETATION MANAGEMENT PRO	OJECT		,	C	
PROJECTAPPLICANT NAME MUNIZ RANCHES PROPERTY OWNER'S	PROJECT APPLICANT EI	PROJECT APPLICANT EMAIL		PHONE NUMBER 707.565.3718	
PROJECT APPLICANT ADDRESS PO BOX 75	CITY JENNER	STATE CA	ZIP CODE 95450		
PROJECT APPLICANT (Check appropriate box) X Local Public Agency School District	Other Special District	Stat	e Agency	Private Entity	
CHECK APPLICABLE FEES: Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)(ND) Certified Regulatory Program (CRP) document - payment due directly to CDPW		\$3,839.25 \$2,764.00 \$1,305.25	\$ \$ \$		
 ☒ Exempt from fee ☒ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt cop 	у)				
☐ Water Right Application or Petition Fee (State Water Resources Control Board only) ☐ County documentary handling fee ☐ Other			\$ \$ \$	\$50.00	
PAYMENT MÉTHOD: ☐ Cash ☐ Credit ☐ Chéck ☒ Other	TOTAL R	ECEIVED	\$	\$50.00	
MACHANIA	NCY OF FILING PRINTED No				



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Muniz Ranches Vegetation

Management Project

Public Agency: Sonoma County

Project Applicant: Muniz Ranches Property

Owner's Association

Applicant Address: P.O. Box 75

Jenner, California 95450 **Date of Approval:** 6/12/2023

To:

County Clerk- Recorder Office Office of Planning and

County of Sonoma Research

585 Fiscal Drive, Room 103 P.O. Box 3044, Room 113 Santa Rosa, CA 95403 Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

Sonoma County proposes to fund fuel reduction in the Muniz Ranches neighborhood, creating defensible space along approximately 1 mile of road. Fuel reduction work will encompass the removal or pruning of dead, dying, or hazardous trees. No healthy trees over 10" DBH will be removed. The project grant also entails understory fuel reduction that will occur to reduce the volume of flammable vegetation in the project area. Vegetation and trees to be removed will be cut at grade, with stumps remaining in place. Heavy equipment will remain along the road prism, or on already disturbed areas. A fuel reduction prescription has been developed by a Registered Professional Forester. Slash and debris will be disposed of onsite via chipping or lop and scatter.

EXEMPT STATUS:

Categorical Exemptions. Section 15304(i) Minor Alterations to Land

REASON WHY THIS PROJECT IS EXEMPT:

The project is categorically exempt from the California Environmental Quality Act (CEQA) Guidelines Sections, Section 15304 (i) Minor Alteration to Land - Fuel management activities within 30 to 100 feet of structures to reduce the volume of flammable vegetation, provided that the activities will not result in the taking of endangered, rare, or threatened plant or animal species or significant erosion and sedimentation of surface waters. The understory fuel reduction is a minor alteration to land that involves fuel management activities within 30 to 100 feet of structures.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Robert C. Aguero
Robert Aguero, Senior Environmental Specialist

Permit Sonoma

Natural Resources Division

(707) 565-3718

Deva Marje Proto, County Clerk

BY: Mg Hames

Mary Damon, Deputy Clerk

This notice was posted on 09/12/2023 and will remain posted for a period of thirty days through 10/13/2023

Doc No.49-09122023-308