		RECEIPT NUI	MDED:	
		E2023100002		
		STATE CLEAD	RINGHOUSE NUMBER (if a	ipplicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.				
LEAD AGENCY	LEAD AGENCY EMAIL		DATE	
PUBLIC WORKS AND PLANNING			09/12/2023	
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER	
FRESNO COUNTY			E202310000252	
PROJECT TITLE				
ENVIRONMENTAL REVIEW NO. 8456-LIBERTY CEMETERY IMPR	OVEMENTS			
PROJECT APPLICANT NAME	PROJECT APPLICANT EN	A A II	PHONE NUMBER	
	PROJECT AFFEICANT EN	IAIL .	A S SOURCE SECTION OF THE SECTION OF	
COUNTY OF FRESNO	OITY	OTATE	(559) 600-0523	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	
2220 TULARE STREET, SUITE A	FRESNO	CA	93721	
PROJECT APPLICANT (Check appropriate box)	_	_		
X Local Public Agency School District	Other Special District	State A	Agency Private	e Entity
CHECK APPLICABLE FEES:				
Environmental Impact Report (EIR)		\$3,839.25 \$	0.0	
Mitigated/Negative Declaration (MND)(ND)		\$2,764.00 \$	0.0	
Certified Regulatory Program (CRP) document - payment due	directly to CDFW	\$1,305.25 \$	0.0	)0
X Exempt from fee				
X Notice of Exemption (attach)				
CDFW No Effect Determination (attach)				
Fee previously paid (attach previously issued cash receipt copy	y)			
_				
Water Right Application or Petition Fee (State Water Resource	es Control Board only)	\$850.00 \$	0.0	)0
X County documentary handling fee		\$50.00 \$	50.0	)0
Other		\$	0.0	00
PAYMENT METHOD:				
X Cash Credit Check X Other JV	TOTAL RI	ECEIVED \$	50.0	00
SIGNATURE // AGEN	ICY OF FILING PRINTED NA	ME AND TITLE		
1° - 1				
X	Loera Deputy Clerk			

County of Fresno Clerk's Office James A. Kus

Elections Department (559) 600-8683

Clerk Services Department (559) 600-2575

Final	.iz	ati	on
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2023017703

9/12/2023 03:07 PM

CCR572887

Description

Amount Due

Cloera

EIR Administrative Fee	
Time Recorded: 3:07 PM	
Recording Fee:	\$50.00
Total Amount Due	\$50.00
Total Paid	
Cash Tendered	\$50.00

THANK YOU PLEASE KEEP FOR REFERENCE E2023111000252

Fee

\$0.00



## E202310000252

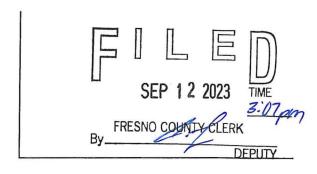
## County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING STEVEN E. WHITE, DIRECTOR

## NOTICE OF EXEMPTION

TO: Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814

> County Clerk, County of Fresno 2221 Kern Street Fresno, CA 93721



For County Clerk's Stamp

FROM: Fresno County Department of Public Works and Planning

Development Services and Capital Projects Division

2220 Tulare Street (corner of Tulare and "M") Suite "A", Fresno, CA 93721

PROJECT TITLE: Environmental Review No. 8456 - Liberty Cemetery Improvements

PROJECT APPLICANT/SPONSOR: Fresno County Design Division

PROJECT LOCATION – COUNTY: The project is located at the southeast corner of Belmont Avenue and Hughes Avenue. (APN:458-020-06T) (1617 W. Belmont Ave.) (Sup. Dist. 1).

**DESCRIPTION OF PROJECT:** The County of Fresno's Department of Public Works and Planning (County) is proposing to make water improvements to Liberty Cemetery (Cemetery). The Cemetery is open daily and is approximately 7.15-acres in size.

Current amenities within the cemetery include cemetery plots, buildings for ceremonial purposes, benches, and other minor elements such as signage, lighting, and benches.

The County proposes to improve the infrastructure amenities at the cemetery with the following scope of work:

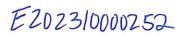
•Planned upgrades to water include adding connections to reclaimed water and improvements to the irrigation system including xeriscape, fire suppression, and restroom upgrades.

**NAME OF PUBLIC AGENCY APPROVING PROJECT:** Fresno County Board of Supervisors, Department of Public Works and Planning, Community Development Division.

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: Fresno County Department of Public Works and Planning, Design Division, Contact: Gloria Hensley (559) 600-0523.

EXEMPT STATUS: Statutory exemption: Section 15301 and 15311

**REASONS WHY THE PROJECT IS EXEMPT:** The project involves minor alteration to an existing facility, the installation of fire suppression compliant structures, and connection to the City of Fresno's reclaimed water system. The project will not affect any historic resources, the project site is not located in a flood hazard area, nor is the project site located on or near any known hazardous waste sites. Approval of this project will not result in any land use changes or an increase in density.



LEAD AGENCY CONTACT PERSON:

Elliot Racusin

AREA CODE/TELEPHONE:

(559) 600-4245

If f	iled by the applicant:
1.	Attach certified document of exemption finding.
2.	Has a Notice of Exemption been filed by the public agency approving the project?  ☑ Yes ☐ No
Sigr	Date: David Randall, Senior Planter  Signed by Lead Agency Date received for filing at OPR:  Signed by Applicant
	acific\pwp\4360Devs&Pln\PROJSEC\PROJDOCS\Environmental\Exemptions - Exclusions - CE(N)ST\8000-8999\ER 8456-

