

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # N/A

Project Title: Walker Street Digital Billboard Project

Lead Agency: City of La Palma Contact Person: Jeff Adams, Planning Consultant
 Mailing Address: 7822 Walker Street Phone: 714-690-3336
 City: La Palma Zip: 90623 County: Orange

Project Location: County: Orange City/Nearest Community: La Palma
 Cross Streets: Walker Street and State Route 91 Zip Code: 90623

Longitude/Latitude (degrees, minutes and seconds): 33 ° 51 ' 38.77 " N / 118 ° 02 ' 16.32 " W Total Acres: .01

Assessor's Parcel No.: 276-0071-11 Section: 00 Twp.: 3S Range: 11W Base: SBPM

Within 2 Miles: State Hwy #: SR-91 Waterways: Coyote Creek Channel
 Airports: None Railways: None Schools: Multiple

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Digital Billboard
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Mixed Use Business (B-1)/Freeway Overlay District / Mixed Use Business/Freeway Overlay

Project Description: (please use a separate page if necessary)

The City of La Palma received an application for construction of a double-sided digital billboard on land adjacent to and abutting State Route 91 (SR-91) right-of-way within city boundaries. The proposed billboard will be located on a parcel on the north side of SR-91, which is currently occupied by a 25,000-square foot commercial/light industrial building. No changes are proposed to the existing parcel other than construction of the pole sign and digital display. The project also proposes the replacement of twenty (20) existing Eucalyptus trees with eight (8) Peppermint willows and twelve (12) crape myrtles within the California Department of Transportation (Caltrans) freeway right-of-way along the north side of the freeway. Utility connections (electrical) for the billboard will also be provided as part of the proposed project. Construction will include drilling of a hole for the sign-pole, pouring of anchors, erection of the sign-pole, and installation of the digital LED display atop the sign-pole. No other structures or buildings besides the sign-pole and billboard facings are proposed. Construction of the sign will not require demolition, paving, or grading activities.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>12</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 14, 2023 Ending Date October 13, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>MIG, Inc.</u>	Applicant: <u>Outfront Foster Interstate</u>
Address: <u>1650 Spruce Street, Suite 106</u>	Address: <u>2300 Contra Costa Boulevard, Suite 340</u>
City/State/Zip: <u>Riverside, California 92507</u>	City/State/Zip: <u>Pleasant Hill, California 94523</u>
Contact: <u>Cameron Hile, Senior Analyst</u>	Phone: <u>510-832-7070 ext. 1103</u>
Phone: <u>951-787-9222 ext. 818</u>	

Signature of Lead Agency Representative: *Cameron Hile* Date: 9/14/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.