

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # NEW**Project Title:** Site Plan Review No. 21-0173Lead Agency: City of Bakersfield--Development Services DepartmentContact Person: Ethan EstradaMailing Address: 1715 Chester AvenuePhone: 661-326-3594City: BakersfieldZip: 93301County: Kern**Project Location:** County: Kern County City/Nearest Community: BakersfieldCross Streets: Northeast Corner of East Brundage Lane & Quantico Avenue Zip Code: 93307Longitude/Latitude (degrees, minutes and seconds): 35 ° 21 ' 24 " N / 118 ° 57 ' 24 " W Total Acres: 9Assessor's Parcel No.: 142-230-13Section: 34Twp.: 29 SRange: 28 EBase: Mt DiabloWithin 2 Miles: State Hwy #: 58Waterways: Eastside CanalAirports: NARailways: UP MainlineSchools: Virginia Avenue Elem.**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____

Acres _____

 Office: Sq.ft. _____

Acres _____

Employees _____

 Transportation: Type _____ Commercial: Sq.ft. 14,300Acres 9Employees 10 Mining: Mineral _____ Industrial: Sq.ft. _____

Acres _____

Employees _____

 Power: Type _____

MW _____

 Educational: _____ Waste Treatment: Type _____

MGD _____

 Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____

MGD _____

 Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**Zoning: M-2 (General Manufacturing) | General Plan Designation: SI (Service Industrial)**Project Description:** (please use a separate page if necessary)

Sienna Construction (applicant), on behalf of Spicy Bite Restaurant Inc. (property owner), has requested a Site Plan Review to develop of a truck repair/overhaul shop and a truck storage yard on approximately 9 acres located at 185 Quantico Avenue [Assessor's Parcel Number (APN) 142-230-13]. The proposed development would entail the construction of a 14,300 square-foot maintenance facility with accompanying office spaces, as well as an attached 4,000 square-foot canopy and associated parking and landscaping. The remainder of the site would be paved for truck storage and driving aisles. The facility would be staffed with approximately 10 employees, operating Monday through Saturday from 7:00 a.m. to 6:00 p.m.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>6</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>CV</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 15, 2023 Ending Date October 16, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Sienna Construction</u>	Applicant: <u>Spicy Bite Restaurant, Inc.</u>
Address: <u>5408 Brigadoon Lane</u>	Address: <u>5600 McLeod NE, Suite M</u>
City/State/Zip: <u>Bakersfield, CA 93312</u>	City/State/Zip: <u>Albuquerque, NM 87109</u>
Contact: <u>Fernando Nieto</u>	Phone: <u>(510) 760-6036</u>
Phone: <u>(661) 303-5218</u>	

Signature of Lead Agency Representative: Ethan Estrada Date: 09/15/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.