

Notice of Exemption

To: Office of Planning and Research
PO Box 3044
1400 Tenth Street, Rm 2
Sacramento, CA 95812-3044

From: Department of Fish and Wildlife
Marine Region
1933 Cliff Drive, Suite 9
Santa Barbara, CA 93109

Project Title: Shasta College Earth Sciences Marine Education

Project Location: Coastal/Offshore Humboldt and Del Norte Counties and Humboldt Bay

Project Description: The Department of Fish and Wildlife is issuing a permit to the Shasta College pursuant to Fish and Game Code Section 2081(a) for educational purposes. The Section 2081(a) permit authorizes the applicant to incidentally take Longfin Smelt (*Spirinchus thaleichthys*), Coho Salmon (*Oncorhynchus kisutch*), Chinook Salmon (*Oncorhynchus tshawytscha*), and steelhead trout (*Oncorhynchus mykiss*) during the course of sampling, subject to terms and conditions set forth in the permit. The purpose of this sampling is for the Shasta College Earth Sciences Marine Education. The Section 2081(a) permit authorizes the applicant to potentially capture Longfin Smelt, Coho Salmon, Chinook Salmon, and steelhead trout during surveys. The applicant will conduct year-round research and permanent collection sampling of nearshore and estuarine fishes, invertebrates, and phytoplankton through the use of bottom trawls, beach seines, and plankton nets through December 31, 2024.

California Public Agency Approving Project: California Department of Fish and Wildlife

Person or Agency Carrying Out Project: Randal C. Reed, Shasta College

Exempt Status:

- Ministerial;
- Declared Emergency;
- Emergency Project;
- Categorical Exemption. Type and section number: Calif. Code Regs., § 15306, Information Collection, Class 6

Reasons why project is exempt: The Project involves research and permanent collection sampling within nearshore and offshore waters of Humboldt County, Del Norte County, and Humboldt Bay which will not result in a serious or major disturbance to Longfin Smelt, Coho Salmon, Chinook Salmon, or steelhead trout which are all listed under the California Endangered Species Act.

Lead Agency Contact Person: Dylan Inskeep

Telephone: (707) 317-3924

Signature:  _____ **Date:** _____
Craig Shuman, Regional Manager, Marine Region

- Signed by Lead Agency
- Date Received for filing at OPR: _____