

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023090366

Project Title: Inland Empire North Logistics Center Apple Valley Project

Lead Agency: Town of Apple Valley Contact Person: Rick Hirsch
 Mailing Address: 14955 Dale Evans Parkway Phone: 760.240.7000 ext. 7205
 City: Apple Valley Zip: 92307 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Apple Valley
 Cross Streets: I-15, Falchion Road, and Norco Street Zip Code: 92307

Longitude/Latitude (degrees, minutes and seconds): 34 ° 34 ' 31.86 " N / 117 ° 16 ' 04.15 " W Total Acres: 178
 Assessor's Parcel No.: 0472-031-08 Section: 26 Twp.: 6N Range: 4W Base: Victorville
 Within 2 Miles: State Hwy #: I-15 Waterways: Bell Mountain Wash
 Airports: N/A Railways: Cemex Private Rail Schools: N/A

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Development Permit

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. 2,604,446 Acres 178 Employees 2,180
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW
 Waste Treatment: Type _____ MGD
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Currently vacant/quarry spoils storage/Regional Commercial (C-R)/eCommerce Overlay/ Regional Commercial GP

Project Description: (please use a separate page if necessary)

The Final EIR addresses the potential physical environmental effects of construction of two eCommerce warehouse buildings and associated improvements on approximately 178 acres of land. Building 1 would be approximately 1,507,326 square feet while Building 2 would be approximately 1,097,120 square feet. The Project's associated site improvements would include truck and vehicle parking, landscaping and stormwater filtration systems. The Project would include off-site improvements to the local circulation system, including construction of Falchion Road along the project site, re-alignment of the I-15 Outer/Frontage Road, construction of Norco Street along the project site, re-alignment/construction of Apple Valley Road along the project site's east perimeter and associated curbs, gutters and sidewalks. Norco Street is proposed to be re-classified from a "Major Roadway" to a "Collector". The Norco reclassification and Apple Valley Road realignment require a General Plan Amendment to the adopted Circulation Element Map. These would be public roads once constructed.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 8 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 6 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 7, 2025 Ending Date March 19, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Synergy Consulting</u>
Address: <u>4900 California Avenue Suite 210-B</u>	Address: <u>410 Patti Ann Woods Drive</u>
City/State/Zip: <u>Bakersfield, California 93309</u>	City/State/Zip: <u>Henderson, NV 89002</u>
Contact: <u>Cindi Hoover, AICP, Project Manager</u>	Phone: _____
Phone: <u>442.232.7533</u>	

Signature of Lead Agency Representative:  Date: March 7, 2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.