



SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED

Aug 02, 2023 12:52 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2023-000642
State Receipt # 37080220230584

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

7190 MIRAMAR ALCOHOL BEVERAGE OUTLET / PRJ-1071341

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO	
COUNTY CLERK ON August 2, 2023	
Posted August 2, 2023	Removed SEP 01 2023
Returned to agency on	SEP 05 2023
DEPUTY	<i>Maria Gomez</i>

M. Gomez

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

(Check one or both)

TO: Recorder/County Clerk
P.O. Box 1750, MS A-33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2400

From: City of San Diego
Development Services Department
1222 First Avenue, MS 501
San Diego, CA 92101

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Name/Number: 7190 Miramar Alcohol Beverage Outlet / PRJ-1071341

SCH No.: N/A

Project Location-Specific: 7190 Miramar Rd, San Diego, CA 92121

Project Location-City/County: San Diego/San Diego

Description of nature and purpose of the Project A CONDITIONAL USE PERMIT (CUP) to operate an Alcoholic Beverage Outlet within an existing commercial space at 7190 Miramar Road. No new construction is proposed. The 1.36-acre site is located in the IL-3-1 zone and Airport Land Use Compatibility Overlay Zone (MCAS Miramar), Airport Influence Area (MCAS Miramar Review Area 1), and FAA Part 77 Notification Area within the Mira Mesa Community Plan area. LEGAL DESCRIPTION: Parcel D of Parcel Map No. 927.

Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: Steve Rawlings, 26023 Jefferson Ave, Ste D Murrieta, CA 92562, (951) 667-5152.

Exempt Status: (CHECK ONE)

- Ministerial (Sec. 21080(b)(1); 15268)
 Declared Emergency (Sec. 21080(b)(3); 15269(a))
 Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))
 Categorical Exemption: CEQA State Guidelines, Section 15301 (Existing Facilities)
 Statutory Exemptions:
 Other:

Reasons why project is exempt: The City of San Diego conducted an environmental review that determined the project would not have the potential to cause a significant effect on the environment. The project meets the criteria set forth in CEQA Section 15301 which consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The project is requesting for the permitting of alcohol sales within an existing commercial space and no construction is proposed. Therefore, this exemption was deemed appropriate. In addition, the exceptions listed in CEQA Section 15300.2 would not apply.

Lead Agency Contact Person: Marlene Watanabe

Telephone: 619-446-5129

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from CEQA


Signature

Senior Planner
Title

May 11, 2023
Date

Check One:

- Signed By Lead Agency
- Signed by Applicant

Date Received for Filing with County Clerk or OPR:



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:
 37-08/02/2023-0584
 STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 08/02/2023
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2023-0584	

PROJECT TITLE
 7190 MIRAMAR ALCOHOL BEVERAGE OUTLET / PRJ-1071341

PROJECT APPLICANT NAME STEVE RAWLINGS	PROJECT APPLICANT EMAIL	PHONE NUMBER 951-667-5152
PROJECT APPLICANT ADDRESS 26023 JEFFERSON AVE, STE D	CITY MURRIETA	STATE CA
		ZIP CODE 92562

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,764.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>Maria Gomez</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, MARIA GOMEZ, Deputy
--	--

Payment Reference #: 6806

San Diego County



Transaction #: 7300968
Receipt #: 2023268998

JORDAN Z. MARKS

Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 08/02/2023
Cashier Location: SD

Print Date: 08/02/2023 12:52 pm

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment	
CHECK PAYMENT #6806	\$50.00
Total Payments	\$50.00
Filing	
CEQA - NOE	FILE #: 2023-000642 Date: 08/02/2023 12:52PM Pages: 3
	State Receipt # 37-08/02/2023-0584
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
Grand Total - All Documents:	\$50.00