Notice of Exemption_

To: Office of Planning and Research PO Box 3044 Prom: Department of Fish and Wildlife Marine Region

1400 Tenth Street Rm 2

1400 Tenth Street, Rm 2 Sacramento, CA 95812-3044 1933 Cliff Drive, Suite 9 Santa Barbara, CA 93109

Project Title: Educational Collections for Cal Poly Humboldt's Fred Telonicher Marine Lab

Project Location: Coastal and nearshore waters of Humboldt County

Project Description: The Department of Fish and Wildlife is issuing a permit to the California State Polytechnic University, Humboldt pursuant to Fish and Game Code Section 2081(a) for educational and scientific purposes. The Section 2081(a) permit authorizes the applicant to take Longfin Smelt (*Spirinchus thaleichthys*), Coho Salmon (*Oncorhynchus kisutch*), Chinook Salmon (*Oncorhynchus tshawytscha*), and steelhead trout (*Oncorhynchus mykis* during the course of collections, subject to terms and conditions set forth in the permit. The purpose of this sampling is for the California State Polytechnic University Humboldt's Fred Telonicher Marine Laboratory's research studies and permanent collections. The Section 2081(a) permit authorizes the applicant to potentially capture Longfin Smelt, Coho Salmon, Chinook Salmon, and steelhead trout during sampling. The applicant will conduct year-round research and permanent collection sampling of nearshore and estuarine fishes, invertebrates, and phytoplankton through the use of hook & line, bottom trawls, plankton nets, beach seines, and squid jigs through December 31, 2026.

California Public Agency Approving Project: California Department of Fish and Wildlife

Person or Agency Carrying Out Project: Grant Eberle, California State Polytechnic University, Humboldt

Exempt Status:			
☐ Ministerial;			
☐ Declared	Emergency;		
☐ Emerger	cy Project;		
	cal Exemption. Type and section r	number: Calif. Code Regs., § 15306, Information	า
within nearshore ardisturbance to Long	nd offshore waters within Humbold	res research and permanent collection sampling It County which will not result in a serious or maj a Salmon, or steelhead trout which are all listed	
Lead Agency Con	tact Person: Dylan Inskeep	Telephone: (707) 317-3924	
Signature: Craig	Shuman, Regional Manager, Marii	Date: ne Region	
☐ Signed b	v Lead Agency Dat	e Received for filing at OPR:	