

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Honby Tanks Pipeline ProjectLead Agency: Santa Clarita Valley Water AgencyContact Person: Wai Lan Lee, PE, EngineerMailing Address: 26521 Summit CirclePhone: :(661) 259-2737City: Santa Clarita Zip: 91350County: Los Angeles**Project Location:** County: Los Angeles City/Nearest Community: Santa ClaritaCross Streets: Honby Avenue/ Santa Clara Street/ Cedar creek Street Zip Code: 91350Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 2.4Assessor's Parcel No.: 2801-001-900; 2805-002-008, 002-902, -013-900

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: NAWaterways: Santa Clara RiverAirports: NARailways: MetrolinkSchools: See NOC Attachment**Document Type:**

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Project Approval

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type Pipeline MGD 13.6 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:Non-Urban 5 (NU5), Urban Residential 2 (UR2), and Business Park (BP).**Project Description:** (please use a separate page if necessary)

Please refer to attachment.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 7 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 4 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 21, 2023 Ending Date October 23, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: _____
Address: <u>250 1st Street #1400</u>	Address: _____
City/State/Zip: <u>Los Angeles, CA 90012</u>	City/State/Zip: _____
Contact: <u>Aileen Mahoney, Senior Environmental Planner</u>	Phone: _____
Phone: <u>(916) 706-1374</u>	

Signature of Lead Agency Representative:  **Date:** 9/20/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Honby Tanks Pipeline Project Notice of Completion Attachment

Project Description

The Honby Tanks Pipeline Project would involve construction and operation of a new pipeline to convey water to and from the Honby Tanks and the Honby Booster Station. The new pipeline would be constructed of either steel or ductile iron and would be upsized from 16 inches in diameter to between 24 to 30 inches in diameter. The pipeline would follow the alignment of the existing Honby Pipeline downhill from the Honby Tank site to the Santa Clara River and would be approximately 2,608 feet in length. The pipeline would cross the Santa Clara River then head west, parallel to the river to the intersection with Honby Avenue. Once the pipeline intersects with Honby Avenue, it would turn south, and connect with the existing pipeline at the intersection of Honby Avenue and Santa Clara Street. A minimum 20-foot permanent easement and additional 20-foot temporary easement would be required for the project. The proposed pipeline would be buried underground for the entirety of the alignment and would not have any above ground components upon completion. The project would require the removal of the fencing bordering the Honby Tanks due to the limited work area at the top of the slope. At the end of the existing pipeline's usable life, the existing Honby pipeline would be abandoned in place.

Schools within 2 miles

- Rio Vista Elementary School
- Alpha-Kidz International
- Skyblue Mesa Elementary School
- Cedar creek Elementary School
- Sierra Vista Junior High
- Canyon Springs Community Elementary School
- Canyon High School
- La Mesa Junior High School
- CBS Preschool
- Bowman High School
- Creative Years Infant Center & Preschool
- Saugus High School
- Highlands Elementary School