

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023090511

Project Title: Twin Oaks Valley Road Athletic Fields Lighting Project

Lead Agency: California State University - San Marcos Contact Person: Michelle Alves
 Mailing Address: 333 S. Twin Oaks Valley Road Phone: 760-750-4643
 City: San Marcos Zip: 92096 County: San Diego

Project Location: County: San Diego City/Nearest Community: San Marcos
 Cross Streets: Twin Oaks Valley Road / E. Barham Drive Zip Code: 92096

Longitude/Latitude (degrees, minutes and seconds): 19 ° 39 ' 2.7396 " N / 98 ° 55 ' 58.1916 " W Total Acres: 2
 Assessor's Parcel No.: 760-248-5700 Section: 00 Twp.: 12 S Range: 3 West Base: _____
 Within 2 Miles: State Hwy #: 78 Waterways: Pacific Ocean
 Airports: N/A Railways: N/A Schools: Cal State - San Marcos

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: Lighting for Athletic Fields
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG & Energy

Present Land Use/Zoning/General Plan Designation:

Public/Institutional / CSU San Marcos

Project Description: *(please use a separate page if necessary)*

The project would involve construction of pole lighting improvements for the two existing baseball/softball fields and soccer field. The existing fields currently do not have nighttime lighting. As proposed, the project would require trenching for new power and irrigation lines, grading for a service pad area, and removal of existing power lines for the placement of new pole lighting fixtures. The project would also entail the construction of a concrete block equipment shelter with an adjoining concrete block generator enclosure south of the existing baseball field. The equipment shelter would have a maximum height of 10-feet and be constructed on a new concrete pad. Future uses at the project site would not increase overall usage but would increase the overall duration of use to allow practices and games to encroach into the evening hours.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in _____.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # 11	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # 9
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # 5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 17, 2023

Ending Date December 18, 2023

Lead Agency (Complete if applicable):

Consulting Firm: Rincon Consultants

Address: 250 East 1st Street, Suite 1400

City/State/Zip: Los Angeles, CA 90012

Contact: Ryan Luckert

Phone: (213) 788-4842

Applicant: California State University - San Marcos

Address: 333 S. Twin Oaks Valley Road

City/State/Zip: San Marcos, CA 92096

Phone: 760-750-4643

Signature of Lead Agency Representative: *Michelle Alvea*

Date: 11/13/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.