Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Neal Road Recycling and Waste Facility Transloading Facility Project

Lead Agency: Butte County Department of Public Works
Contact Person: Eric Miller
Mailing Address: 7 County Center Drive
Phone: (530)879-2351
City: Oroville
Zip: 95965
County: Butte

Project Location: County: Butte
City/Nearest Community: Paradise
Cross Streets: SR 99, Neal Road
Zip Code:
Longitude/Latitude (degrees, minutes and seconds): 39 ° 40 ′ 20 ″ N / 121 ° 44 ′ 01 ″ W
Total Acres: 0.5
Assessor's Parcel No.: 040-600-082
Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: SR 99
Waterways: N/A
Airports: N/A
Railways: N/A
Schools: N/A

Document Type:

CEQA:
- ☐ NOP
- ☐ Early Cons
- ☒ Neg Dec
- ☐ Mit Neg Dec
- ☐ Draft EIR
- ☐ Supplement/Subsequent EIR (Prior SCH No.)
- Other:

NEPA:
- ☐ NOI
- ☐ EA
- ☐ Draft EIS
- ☐ FONSI

Other:
- ☐ Joint Document
- ☐ Final Document
- ☐ Other:

Local Action Type:

- ☐ General Plan Update
- ☐ General Plan Amendment
- ☐ General Plan Element
- ☐ Community Plan
- ☐ Specific Plan
- ☐ Master Plan
- ☐ Planned Unit Development
- ☒ Site Plan
- ☐ Rezone
- ☐ Prezone
- ☐ Use Permit
- ☐ Land Division (Subdivision, etc.)
- ☐ Annexation
- ☐ Redevelopment
- ☐ Coastal Permit
- ☐ Other:

Development Type:

- ☐ Residential: Units Acres
- ☐ Office: Sq.ft. Acres Employees
- ☐ Commercial: Sq.ft. Acres Employees
- ☐ Industrial: Sq.ft. Acres Employees
- ☐ Educational:
- ☐ Recreational:
- ☐ Water Facilities: Type MGD
- ☐ Transportation: Type
- ☐ Mining: Mineral
- ☐ Power: Type MW
- ☐ Waste Treatment: Type MGD
- ☐ Hazardous Waste: Type
- ☒ Other: Organic Waste Transloading Facility

Project Issues Discussed in Document:

- ☐ Aesthetic/Visual
- ☐ Agricultural Land
- ☐ Air Quality
- ☐ Archeological/Historical
- ☐ Biological Resources
- ☐ Coastal Zone
- ☐ Drainage/Absorption
- ☐ Economic/Jobs
- ☐ Fiscal
- ☐ Flood Plain/Flooding
- ☐ Forest Land/Fire Hazard
- ☐ Geologic/Seismic
- ☐ Minerals
- ☐ Noise
- ☐ Population/Housing Balance
- ☐ Public Services/Facilities
- ☐ Recreation/Parks
- ☐ Schools/Universities
- ☐ Septic Systems
- ☐ Sewer Capacity
- ☐ Soil Erosion/Compaction/Grading
- ☐ Solid Waste
- ☐ Toxic/Hazardous
- ☐ Traffic/Circulation
- ☐ Vegetation
- ☐ Water Quality
- ☐ Water Supply/Groundwater
- ☐ Wetland/Riparian
- ☐ Growth Inducement
- ☐ Land Use
- ☐ Cumulative Effects
- ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Public Landfill / Public (Neal Road Recycling, Energy, and Waste Facility overlay) / Public (Solid Waste Management Facility overlay)

Project Description: *(please use a separate page if necessary)*

Butte County Department of Public Works is proposing to construct an organic waste transloading facility that will assist with the loading of organic waste into transfer trucks at the Neal Road Recycling and Waste Facility (NRRWF) that will be subsequently transported to an off-site composting facility. The organic waste transloading area will be located on Waste Module 4 of the NRRWF. The transloading operation will be on the compacted intermediate cover of the lined waste module. In addition, a three-sided concrete block push wall would be located nearby where organic waste would be temporarily stored until it is loaded into the transfer trailer using a grapple. The proposed project is in response to Senate Bill (SB) 1383, which requires 50 percent reduction in the level of statewide disposal of organic waste from the 2014 level by 2020 and a 75 percent organic waste reduction by 2025.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board
_____ Boating & Waterways, Department of
_____ California Emergency Management Agency
_____ California Highway Patrol
_____ Caltrans District # _____
_____ Caltrans Division of Aeronautics
_____ Caltrans Planning
_____ Central Valley Flood Protection Board
_____ Coachella Valley Mtns. Conservancy
_____ Coastal Commission
_____ Colorado River Board
_____ Conservation, Department of
_____ Corrections, Department of
_____ Delta Protection Commission
_____ Education, Department of
_____ Energy Commission
_____ Fish & Game Region # _____
_____ Food & Agriculture, Department of
_____ Forestry and Fire Protection, Department of
_____ General Services, Department of
_____ Health Services, Department of
_____ Housing & Community Development
X Native American Heritage Commission

_____ Office of Historic Preservation
_____ Office of Public School Construction
_____ Parks & Recreation, Department of
_____ Pesticide Regulation, Department of
_____ Public Utilities Commission
_____ Regional WQCB # _____
_____ Resources Agency
_____ Resources Recycling and Recovery, Department of
_____ S.F. Bay Conservation & Development Comm.
_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ San Joaquin River Conservancy
_____ Santa Monica Mtns. Conservancy
_____ State Lands Commission
_____ SWRCB: Clean Water Grants
_____ SWRCB: Water Quality
_____ SWRCB: Water Rights
_____ Tahoe Regional Planning Agency
_____ Toxic Substances Control, Department of
_____ Water Resources, Department of

_____ Other: _____
_____ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date September 22, 2023 Ending Date October 23, 2023

Lead Agency (Complete if applicable):

Consulting Firm: Dudek
Address: 1810 13th Street, Suite 110
City/State/Zip: 95811
Contact: Brian Grattidge
Phone: 916-541-3536

Applicant: Butte County Public Works Department
Address: 7 County Center Drive
City/State/Zip: Oroville, CA 95965
Phone: (530)879-2351

Signature of Lead Agency Representative: Brian J Grattidge **Date:** 9/21/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.