

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Arrow Blvd & Tokay Ave Land Use Redesignation and Homelessness Prevention Resources and Care Center

Lead Agency: City of Fontana Contact Person: Rina Leung  
 Mailing Address: 8353 Sierra Ave Phone: 909-350-6566  
 City: Fontana Zip: 92335 County: San Bernardino

**Project Location:** County: San Bernardino City/Nearest Community: Fontana  
 Cross Streets: Arrow Blvd & Tokay Ave Zip Code: 92335

Longitude/Latitude (degrees, minutes and seconds): 34 ° 5 ' 52 " N / 117 ° 27 ' 25 " W Total Acres: 25

Assessor's Parcel No.: 0232-171-05, -06, -07, -08, -09, -12, -13, -14 Section: 12 Twp.: 1 South Range: 6 West Base: SB Meridian

Within 2 Miles: State Hwy #: SR-66 & I-10 Waterways: N/A  
 Airports: N/A Railways: BNSF Schools: Multiple within Fontana USD

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units up to 150 Acres 0.9  
 Office: Sq.ft. 6,000 Acres 0.1 Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Greenhouse Gases & Energy

**Present Land Use/Zoning/General Plan Designation:**

Vacant, undeveloped land / OS-R (Open Space Resources) / OS (Open Space)

**Project Description:** (please use a separate page if necessary)

The project entails a request by the City to redesignate and rezone eight (8) parcels encompassing 25 acres, and the construction and operation of a Homelessness Prevention Resources and Care Center on a portion of the project site. Specifically, the project is divided into two parts: Site A and Site B, each consisting of four (4) parcels. Both Site A and Site B would be redesignated from OS (Open Space) to I-L (Light Industrial) and rezoned from OS-R (Open Space-Resources) to M-1 (Light Industrial). Site A would also include an Emergency Shelter Overlay District designation. Site A, which encompasses 7 acres, would include the construction and operation of a Homelessness Prevention Resources and Care Center built out over multiple phases, providing a total of up to 150 living units and up to 40,000 square feet of housing on-site with a 6,000-square-foot administration building and open space recreational amenities. The project does not propose any development at Site B, which encompasses 18 acres.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date 9/22/23 Ending Date 10/17/23

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>EcoTierra Consulting, Inc</u>	Applicant: <u>City of Fontana Engineering Dept.</u>
Address: <u>633 W. 5th St, 26th Floor</u>	Address: <u>8353 Sierra Ave</u>
City/State/Zip: <u>Los Angeles, CA 90071</u>	City/State/Zip: <u>Fontana, CA 92335</u>
Contact: <u>Curtis Zacuto</u>	Phone: <u>909-350-7610</u>
Phone: <u>213-235-4770</u>	

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Signature of Lead Agency Representative:  Date: 9/21/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.