



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: September 28, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2023080369**
CenterPoint Industrial Project

The Lead Agency has added some additional information to this project. Refer to the attachment(s): **CenterPoint Industrial MND SCH Letter** and **Appendices**.

All other project information remains the same.