

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: CenterPoint Industrial Project
 Lead Agency: City of Hayward Contact Person: Steve Kowalski
 Mailing Address: 777 B. Street, 1st Floor Phone: 510-583-4210
 City: Hayward Zip: 94541 County: Alameda

Project Location: County: Alameda City/Nearest Community: Hayward
 Cross Streets: Ruus Road/Industrial Parkway West Zip Code: 94544
 Longitude/Latitude (degrees, minutes and seconds): 37 ° 37 ' 04.5 " N / 122 ° 03 ' 56.6 " W Total Acres: 7.44
 Assessor's Parcel No.: 464-100-030-00, 464-100-031-00, 464-100-029-02 Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: 238 Waterways: Ward Creek
 Airports: Hayward Executive Airport Railways: BART Schools: Ruus Elementary School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. 103,406 Acres _____ Employees 115 Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

The existing 2040 General Plan land use designation for the site is Industrial Technology and Innovation Corridor. The site is currently zoned Light Industrial.

Project Description: (please use a separate page if necessary)

The project proposes to construct a 103,406-square-foot industrial building containing approximately 97,646 square feet of warehouse and a two-story, 5,760-square-foot office space. The building would have a flat roof with a maximum height of 45 feet to the top of the roofline. While a designated end user for the project has not yet been determined, the project site is zoned for Light Industrial use. The Light Industrial zoning designation allows for a variety of uses including, but not limited to, automobile repair, commercial testing laboratories, contractor services, manufacturing, research and development, warehouse and distribution (less than 150,000 square feet floor area), retail, office, industrial or vocational trade schools, and animal hospital uses. It is assumed that the project would be used as a warehouse facility.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 29, 2023 Ending Date October 18, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>David J. Powers & Associates, Inc.</u>	Applicant: <u>Jamie Hamilton, Planning and Entitlements Associate, CenterPoint Properties</u>
Address: <u>1871 The Alameda, Suite 200</u>	Address: <u>725 S. Figueroa Street, Suite 3005</u>
City/State/Zip: <u>San Jose, CA 95126</u>	City/State/Zip: <u>Los Angeles, CA 90017</u>
Contact: <u>Will Burns, AICP</u>	Phone: <u>949-233-7957</u>
Phone: <u>510-902-5851</u>	

Signature of Lead Agency Representative: Stephen Kowalski Date: 9/22/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.