Print Form

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: _____

From: (Public Agency): CA Dept. of Transportation (Caltrans)
1976 Dr. Martin Luther King Jr. Blvd.
Stockton CA 95205
(Address)

Project Title: MER SR 099 Chowchilla River CVEF

Project Applicant: Catrans

Project Location - Specific:

Merced County, State Route 099, Post Miles 0.6 to 0.6

Project Location - City: _____ Project Location - County: Merced

Description of Nature, Purpose and Beneficiaries of Project:

The purpose of this project is to reduce the number and severity of run-off road collisions. The need is based on a pattern of run-off the road collision on this winding segment with little or no paved shoulders. The project proposes to install Class I Flexible Post Delineators every 20' (PM 40.8/42.1), traffic signs, erosion control for ground disturbance, and temporary BMPs for stromwater.

Name of Public Agency Approving Project: Caltrans

Name of Person or Agency Carrying Out Project: Caltrans

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Class 1 (d) Restoration or Rehabilitation
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

This project is exempt under the Categorical Exemption Class 1 (c), Existing highways and streets, sidewalks, gutters, bicycle and pedestrian trails, and similar facilities improvements such as bus lanes, pedestrian crossings, street trees, and other similar alterations that do not create additional automobile lanes).

Lead Agency Contact Person: Massihullah Mahboob Area Code/Telephone/Extension: (209) 471-8359

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: _____ Date: 09/22/2023 Title: Sen Environmental Planner

▪ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____